

DAY 1: TUESDAY 3RD JULY 2018
LOCATING RELIGION IN THE GLOBAL EAST

0745-0830	Conference Registration Outside Function Room 6.1, Level 6		
	Welcome remarks <i>Location: Function Room 6.1, Level 6</i>		
0830-0840	Lily Kong, Singapore Management University		
	Session 1: Presidential Address <i>Location: Function Room 6.1, Level 6</i>		
0840-0930	Fenggang Yang, Purdue University		
	Session 2A: Theoretical Approaches <i>Session chair:</i> <i>Yoshihide Sakurai</i> <i>(Hokkaido University)</i> <i>Location: Function Room 6.1, Level 6</i>	Session 2B: Methods & Measurement <i>Session chair:</i> <i>William Ng</i> <i>(Hong Kong Baptist University)</i> <i>Location: Executive Media Theatre, Level 5</i>	Session 2C: Religion & Tradition <i>Session chair:</i> <i>Jun Sungpyo</i> <i>(KASR)</i> <i>Location: Function Room 4.1, Level 4</i>
0935-1005	Towards a critical disentanglement of the 'religion' nexus in the Global East (Daan Frans Oostveen, VU University, Amsterdam & Renmin University of China, Beijing)	Measurement of religiousness using international survey data (Yokoi Momoko, Nanzan Institute for Religion and Culture)	About a religious Function of Korean Confucianism in Religious Discourse (Lee Sughee, Ajou University)
1005-1035	Religious Pluralism in East Asian Societies and Politics of Recognition: A Theoretical Approach (Song Francis Jae-ryong, Kyung Hee University)	How to Measure Religiosity of Religious Minorities: Cases of KSGI, Daesoonjinrihoe, and Korean LDS (Yoo Kwang Suk, Kyung Hee University & Chong Chaeyong, Graduate School of Practical Theology)	The Chinese Christmas War (Michel Chambon, Boston University)
1035-1050	Break <i>Location: University Lounge, Level 6</i>		
1050-1120	Max Weber's The Protestant Ethic and the Spirit of	Content Coding and the Confucian Classics	

	<p>Capitalism & Chinese Christianity</p> <p>(Christopher Payk, National Chengchi University)</p>	<p>(Robert MacAuslan, Southern New Hampshire University)</p>	<p>Analysis of the Confucian Orientations of Korean Religious 'Nones'</p> <p>(Lim Young Bin, Yonsei University)</p>
1120-1150	<p>The doctrine of justification by faith: Its socio-religious contextualizing practice in chinese traditions</p> <p>(Liu Yulin, China Servant Leadership Centre)</p>	<p>A Study of Chinese Buddhist Monks' Secularization of Religious Belief and its Influence</p> <p>(Liu Shengmin, Huzhou University)</p>	<p>"Privatized Pattern" and "Society of Equality": The pattern of religious beliefs and their value in contemporary Chinese society</p> <p>(Li Xiangping, East China Normal University)</p>
1150-1220	<p>Comparing Christianity and Religiosity in Korea and Japan</p> <p>(Kim Sung Gun, Presbyterian University and Theological Seminary; Choi Hyunjong, Seoul Theological University)</p>	<p>Religion and general trust in China: Empirical Evidence from the Chinese General Social Survey 2012</p> <p>(Han Yanchao, Fudan University)</p>	<p>A Study on the Representative Rituals of Christian churches in Qufu</p> <p>(Huang Yun, Confucius Research Institute of China)</p>
1220-1320	<p>Lunch</p> <p><i>Location: University Lounge, Level 6</i></p>		
1320-1800	<p>IPS Forum: Understanding Religious Harmony in Singapore</p> <p><i>Location: Furama Riverfront Hotel; bus to leave SMU at 1300</i></p>		
1830	<p>Welcome dinner: Blue Ginger Restaurant</p>		

DAY 2: WEDNESDAY 4TH JULY 2018
RELIGION ON THE MOVE IN THE GLOBAL EAST

	Session 1: Keynote & Plenary <i>Location: Function Room 6.1, Level 6</i>		
0830-0930	Jose Casanova, Georgetown University		
	Session 2A: Religion & Transnationalism <i>Session chair:</i> <i>Nicholas Witkowski</i> <i>(Nanyang Technological University)</i> <i>Location: Function Room 6.1, Level 6</i>	Session 2B: Places of Religion <i>Session chair:</i> <i>Kwangsook Yoo</i> <i>(Kyung Hee University)</i> <i>Location: Executive Media Theatre, Level 5</i>	Session 2C: Islam in the Global East <i>Session chair:</i> <i>Francis Song</i> <i>(Kyung Hee University)</i> <i>Location: Function Room 4.1, Level 4</i>
0935-1005	Toward a Transnational Buddhist Nationalism: The Sinicization of Dharma and Buddhist Evangelism (Huang Weishan, Chinese University of Hong Kong)	Myth and Architecture: Focused on the Correlation between the Jeju Myth and Jeju Traditional houses (Kim Yeongjoo, Daejin University; Lee Seogju, Dongguk University; Peck Yoo-Jung, Hoyeon Historical Architecture Culture Heritage Centre)	Islam in Communist China from 1949 (Chao Wang, Shanxi Normal University)
1005-1035	Global China, local Buddhas. Transnational Buddhist temple spaces in Chinese diaspora communities around the globe. (Jens Reinke, Leipzig University)	Sacralized revolution and secularized religion: Converting overseas Chinese religious property into patriotic education base in contemporary China (Liu Jifeng, Xiamen University)	Muslim Migrants' Communities in Japan: Focusing on Pakistani Migrants (Fukuda Tomoko, Chiba University)
1035-1050	Break <i>Location: University Lounge, Level 6</i>		
1050-1120	Fractured lives, newfound freedoms: The politics of religious seekership amongst Chinese migrants in Singapore	Remodeling Church, State, and Society: Challenges Surrounding Church Construction in China (Chris White, Max Planck Institute for the Study of	Religion and politics in (post-) secular Guangzhou: Making Muslim spaces, governance and globalization in urban China

	(Orlando Woods, Singapore Management University)	Religious and Ethnic Diversity)	(Yang Rong & Liu Chen, Utrecht University/Sun Yat Sen University)
1120-1150	Mission and Development: The Transregionalization of Korean Protestantism in Globalized Asia (Cho Kyuhoon, Seoul National University)	Building A Daoist Temple in North-west America: Religion, Capital, and Politics across Borders (Wei Yalin, University of Washington – Seattle)	Historical Memory and Ethnic Identity: Redefining the History of Chinese-Muslim Uprising in Northwest China (1862-1873) (Gong Fang, The Chinese University of Hong Kong)
1150-1220	Global Buddhism and Changing Material Culture of South Korean Buddhism: Focusing on the Distribution and Commodification of Buddha's Relics (Woo Hairan, Seoul National University)	Digital Study of the Religious Sites during the Chinese Cultural Revolution, 1966-1976 (George Hong, Fordham University)	
1220-1320	Lunch <i>Location: University Lounge, Level 6</i>		
	Session 3A: Diaspora – Southeast Asia <i>Session chair:</i> <i>Francis Lim Khek Gee</i> <i>(Nanyang Technological University)</i> <i>Location: Function Room 6.1, Level 6</i>	Session 3B: Diaspora – North America <i>Session chair:</i> <i>Fenggang Yang</i> <i>(Purdue University)</i> <i>Location: Executive Media Theatre, Level 5</i>	Session 3C: Diaspora – Other Countries <i>Session chair:</i> <i>Yokoi Momoko</i> <i>(Nanzan Institute)</i> <i>Location: Function Room 4.1, Level 4</i>
1320-1350	Firmly in but not quite of this world: Intra-religious tensions in two separatist denominations of Chinese Protestantism in Global East (Joseph Ng, Life University)	China as a Religion Exporting Nation: Traditional Chinese Religion in North America (J. Gordon Melton, Baylor University)	The Revitalization of Religion in the Secular City? An Exploratory Study of the Role of Asian Diaspora Communities in Auckland (Mark Mullins, University of Auckland)
1350-1420	Contemporary Dizang Belief 地藏信仰 in Singapore (Hew Yok Lin, National Cheng Chi University)	Globalization and Indigenization: A Case Study of the Local Church in the United States	"Public Religion" across Borders: Taking an example of Global Social Activities by a Mongolian Incarnated Lama

		(Hu Jiayin, Purdue University)	(Takizawa Katsuhiko, Nagasaki University)
1420-1450	From transplant to fusion : a study focus on publicity of Chinese Buddhism in Thailand (Wang Dongcheng, Mahachulalongkornrajavidyalaya University)	“The Beautiful Life”: Taiwanese Immigration and Evangelical Christianity in the US (Shirley Lung, John Hopkins University)	The Making of Chinese Religious Spaces in a Muslim-majority Society: The Case of Chinese Expatriates in Dubai (Wang Yuting, American University of Sharjah)
1450-1520	Session 4A: Chinese Christianity <i>Session chair:</i> <i>Francis Lim Khek Gee</i> <i>(Nanyang Technological University)</i> <i>Location: Function Room 6.1, Level 6</i>	Role of Christianity for East Asian Diaspora in US: With an example of Korean Diaspora churches (Jin Jinna Sil Lo, Fuller Theological Seminary)	The Religious and Ethnical Aspect of Modern Technology: Global East in the Era of Digital Religion (Xinzi Rao, University of Heidelberg)
	Looking back, looking forward: what do we know and need to learn about Chinese Christianity? (Carsten Vala, Loyola University)		
1520-1550	The Impact of the New Revision of the Religions in China on the Catholic Christianity in China: The Case of the Northern Zhejiang (Magdaléna Masláková, Masaryk University)	The Survey of Chinese American Christians’ Participation in Social Services and Its Social Influence in Greater Boston (Liyuan Liu, Boston University)	Session 4C: Alternative Religiosities <i>Session chair:</i> <i>Nicholas Witkowski</i> <i>(Nanyang Technological University)</i> <i>Location: Function Room 4.1, Level 4</i>
			A Preliminary Typology of Modern Yoga in Taiwan (Chen Chia-Luen, Hungkuang University)
1550-1605	Break <i>Location: University Lounge, Level 6</i>		

1605-1635	The Generative Logic of Chinese Christian's National concept—Based on the Survey of Nan town in China (Liu Dawei, East China Normal University)	Session 4B: Christian Extremes <i>Session chair:</i> <i>Kim Sung Gun (KASR)</i> <i>Location: Executive Media Theatre, Level 5</i>	Transcending Chinese Folk Beliefs and Chinese-ness among Chinese Residents in Japan (Weng Kangjian, Hokkaido University)
		The Origin of Korea Christianity Fundamentalism (John So, Myong Ji University)	
1635-1705	The rise of Calvinist Christianity in China (Kang Jie, Max Planck Institute for the Study of Religious and Ethnic Diversity)	The Outburst of Christian Fundamentalism on the Impeachment (Jang Hyung Chull, Induk University; Lee Chull, Soongsil University)	Alternative Religiosities: New Chinese Presbyterianism as a Public Faith (Xue Yongguang, Boston University)
1705-1735		The Investigation of the Phenomenon of Stealing Sheep by Almighty God Cult in the West Rural Area of Hubei (Huang Junhui & Chao Qin, Wuhan University)	Japanese New Religion in the Chinese Context: Development, Controversies, and Strategies of Soka Gakkai in Hong Kong (Ng Ka Shing, Nagasaki University)
1735-1820	EASSSR General Assembly <i>Location: Function Room 6.1, Level 6</i>		
1820-1900	EASSSR Council & Liaison Meeting <i>Location: Function Room 6.1, Level 6</i>		

DAY 3: THURSDAY 5TH JULY 2018
RELIGION, POLITICS AND SOCIETY IN THE GLOBAL EAST

	Session 1: Keynote & Plenary <i>Location: Function Room 6.1, Level 6</i>		
0830-0930	Grace Davie, University of Exeter		
	Session 2A: Religion & Regulation <i>Session chair:</i> <i>Francis Lim Khek Gee</i> <i>(Nanyang Technological University)</i> <i>Location: Function Room 6.1, Level 6</i>	Session 2B: Religion & Politics <i>Session chair:</i> <i>Orlando Woods</i> <i>(Singapore Management University)</i> <i>Location: Executive Media Theatre, Level 5</i>	Session 2C: Religion & Youth <i>Session chair:</i> <i>Jun Sungpyo</i> <i>(KASR)</i> <i>Location: Function Room 4.1, Level 4</i>
0935-1005	Belief Patterns and Land Rules: A Case Study of Christianity Based on Land-Control Act in Province A (Xiao Yunze, Zhejiang University of Technology)	Conservative Swing of Japanese Politics and Soka Gakkai's Political Participation (Sakurai Yoshihide, Hokkaido University)	College Students' Lived Faith in Mainland China and Taiwan: Reflexive Responses in Different Secularist Challenges (Huang Ke-hsien, National Taiwan University)
1005-1035	Religious Regulation and Churches Responses - A Case Study on the Anti-Demolition Action of Christianity in Wenzhou (Zhu Jianzhong, Wenzhou Divinity School)	Constructing the Evangelical Right in Korea: How the Christian Council of Korea Legitimizes Its Religious and Political Activism (Shin Chan Woong, Indiana Wesleyan University)	The social construction of 'religion': Thick descriptions of the various usage of 'the religious' among Korean young adults (Han Nahyun, Sogang University)
1035-1050	Break <i>Location: University Lounge, Level 6</i>		
1050-1120	The Politics of State Intervention in Popular Religious Temples in Fujian, Southeast China (Qu Xiaolei, University of Virginia)	The party branch established in the temple: the relationship between religion participation and political recognition in dai community of Yunnan (Xiong Hao, Fudan University)	"Buddhists Do Not Bother": Young Buddhist's Practical Narratives in the Competitive University Missionary Field in South Korea (Lee Siyoon, Sogang University)

1120-1150	<p>Session 3A: Religion, Community & Culture</p> <p><i>Session chair:</i> Kwangsuk Yoo (Kyung Hee University)</p> <p><i>Location: Function Room 6.1, Level 6</i></p>	<p>Session 3B: Public Religion & Social Movements</p> <p><i>Session chair:</i> Kim Sung Gun (KASR)</p> <p><i>Location: Executive Media Theatre, Level 5</i></p>	<p>Session 3C: Religion, Health & Wellbeing</p> <p><i>Session chair:</i> William Ng (Hong Kong Baptist University)</p> <p><i>Location: Function Room 4.1, Level 4</i></p>
	<p>Exegetical Resistance: The Bible and Protestant Critical Insiders in South Korea (Hong Seung Min, University of Iowa)</p>	<p>The interplay between social movements and protestant churches under globalization - From the Viewpoint of Sino-Japanese Comparison (Sato Chitose, Hokkai Gakuen University)</p>	<p>Healing the Nation through self-discovery: Body-Heart-Soul fever and the emergence of Homo Sentimentalis in the PRC (Anna Maria Iskra, Hong Kong Institute for the Humanities and Social Sciences)</p>
1150-1220	<p>‘Merit Societies’ and Social Service Provision to ‘Left-Behind’ Populations in China: A Religious Division of Labor? (André Laliberté, University of Ottawa)</p>	<p>The Social Control of Religion Revisited: some methodological problems (Jun Sungpyo, University of Ulsan)</p>	<p>Multiple Dimensions of Religiosity Among Japanese People and Its Mechanism to Affects Subjective Well-being (Shimizu Koki, Hokkaido University)</p>
1220-1320	<p>Lunch <i>Location: University Lounge, Level 6</i></p>		
1320-1350	<p>The Perceived Relationship of Secularism and Religion amongst Religious Leaders in Singapore: A Common Space for Dialogue or Competition? (Paul Hedges, Nanyang Technological University)</p>	<p>Generations, faith and Social Engagement : An Analysis of Protestant Clergy in Taiwan (Chao Hsing-Kuang, Tunghai University)</p>	<p>Social Implications of Different Types of Immanent Frames among Korean Young Adults: Focusing on Quests for Happiness (Oh Seil, Sogang University)</p>
1350-1420	<p>When Chinese Artists Encounter God: A Survey On Christian Artists In Mainland China (Wang Ling, China Business News)</p>	<p>Three Main Works for Society as a manifestation of the public role of Daesoonjinrihoe (Jeong So Myeong, Daejin University)</p>	<p>Religious charity as "claim-staking" resistance: the case of Gospel Rehab (Susan McCarthy, Providence College)</p>

1420-1450	<p>Understanding Quasi-religious Features in the perspective of the Local Water Culture: a discussion of Zhu-village's rituals found in the Dragon Boat Festival holiday</p> <p>(Liang Tong, Guangdong Provincial School of CCYL)</p>	<p>The Emergence of New Forms of Protestantism in Urban China and their Publicness</p> <p>(Yuan Hao, Trinity Western University)</p>	<p>Religion, Health, and the Daoist Resurgence in China</p> <p>(Jonathan Pettit, University of Hawaii)</p>
1450-1505	<p>Break</p> <p><i>Location: University Lounge, Level 6</i></p>		
1505-1535	<p>Session 4A: Religion & Economics</p> <p><i>Session chair:</i> <i>Orlando Woods</i> <i>(Singapore Management University)</i></p> <p><i>Location: Function Room 6.1, Level 6</i></p>	<p>Session 4B: Religion, Family & Gender</p> <p><i>Session chair:</i> <i>Yoshihide Sakurai</i> <i>(Hokkaido University)</i></p> <p><i>Location: Executive Media Theatre, Level 5</i></p>	<p>Session 4C: Religion & Ritual</p> <p><i>Session chair:</i> <i>Francis Song</i> <i>(Kyung Hee University)</i></p> <p><i>Location: Function Room 4.1, Level 4</i></p>
	<p>Buddhist entrepreneurialism: when urban aspirations meet religiosity</p> <p>(Qian Junxi, The University of Hong Kong)</p>	<p>Healing, Family, and Meaning: A Life History of Christians in Anhui, China</p> <p>(Liu Yi, Shanghai University)</p>	<p>Ritual Conquests and Socialist Event Productions: An Exorcist Goddess and Political Ritual in Contemporary China</p> <p>(David Palmer, University of Hong Kong)</p>
1535-1605	<p>Spiritual Cost, Religion Freedom and Economy Growth: the Evidence from East Asia</p> <p>(Zhang Zhipeng, Anhui Gongye University)</p>	<p>The Gender Space of "Oriental Vatican"</p> <p>(Mo Wei, University of Victoria)</p>	<p>Ancestor-worshiping, the State, and Village Solidarity</p> <p>(Lu Yun, Sun Yat Sen University)</p>
1605-1635	<p>Puer Tea Economy and Merit-making in a Theravada Buddhist Bulang Community</p> <p>(Ma Zhen, Max Planck Institute for the Study of Religious and Ethnic Diversity)</p>	<p>Religious Heterogamy and the Intergenerational Transmission of Religion in China</p> <p>(Brian McPhail, Purdue University)</p>	<p>Fo Guang Shan seen through Telescope and Microscope</p> <p>(Yu-Shuang Yao, Fo Guang University)</p>

1635-1705	<p>Cross-Ethnic Combination of Virtue and Wealth by Rinpoche and Chinese Disciples—A case study of a stupa rebuilt in a Tibetan town of China</p> <p>(Wang Yuan, Chinese Academy of Social Science)</p>	<p>Gender Differences in Religious Involvement: Comparison among Japan, South Korea, Taiwan, and the United States</p> <p>(Fan Gang-Hua, Soochow University)</p>	<p>The rational factor of Christian ethical choice: the funeral survey of rural christians in northern Shanxi Province</p> <p>(Han Yu, Chongqing Bible School)</p>
1730	Thank You Dinner: <i>venue TBC</i>		

