

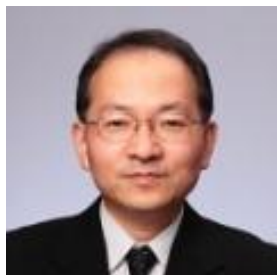
# Yoshihide Sakurai

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## PHD SOCIOLOGIST...

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### PERSONAL INFORMATION:

**Date of Birth:** April 18, 1961

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**EDUCATION:** Bachelor of Art in Philosophy, (March 1984)  
Faculty of Letters, Hokkaido University, Japan  
Master of Art in Sociology, (March 1986)  
Graduate School of Letters, Hokkaido University, Japan  
Ph.D in Sociology, (March 2004)  
Graduate School of Letters, Hokkaido University, Japan  
Doctoral Thesis: Regional Development and Cultural Change in Northeast Thailand

### WORK EXPERIENCE:

#### PERMANENT PROFESSION:

- **Assistant Professor**, Department of Home Economics, Hokusei Gakuen Women's Junior College (From April 1987 to March 1992)
- **Assistant Professor:** Department of Behavioral Science, Faculty of Letters, Hokkaido University (From April 1992 to March 1996)
- **Associate Professor:** Department of Sociology, Faculty of Letters, Hokkaido University (From April 1996 to March 2004)
- **Professor:** Department of Human System Science, Graduate School of Letters, Hokkaido University (From April 2004 to the present)

#### VISITING SCHOLAR:

- **Visiting Fellow**, Social Research Institute, Chulalongkorn University, Thailand (From September 1990 to March 1991)
- **Visiting Professor**, Research Institute of Northeastern Culture, Mahasarakham University, Thailand (From April 1997 to January 1998)
- **Visiting Professor**, Department of Japanese Studies, Chinese University of Hong Kong, China (From September 2013 to March 2014)

**PRESENT WORK:**

- **Professor** of Sociology, Graduate School of Letters, Hokkaido University
- **President**, Hokkaido University Press

**ACADEMIC ASSOCIATION MEMBERSHIP:**

- **President**, The Japanese Association for the Study of Religion and Society (From June 2009 to 2011) **Chief Editor**, Religion and Society (From 2014 to 2016)
- **President**, The Hokkaido Sociological Association (From July 2011 to June 2013)
- **Executive Board Members**, Japanese Association for Religious Studies (From September 2005 to the present)
- **Executive Board Members**, The Japanese Society for Thai Studies (From July 2000 to the present)
- **Council Members**, RC22 International Association of Sociology (From July 2013 to the present)
- **Council Members**, International Society for Sociology of Religion (From July 2011 to July 2019)
- **Council Members**, East Asian Society for the Scientific Study of Religion (From July 2017 to the present)

**BOOK PUBLICATION:****SINGLE AUTHOR:**

- *Development and Cultural Restructuring in Northeast Thailand*, Hokkaido University Publications (2005 Japanese)
- *Reexamining Cults*, Chuoukouronshinsha Publications (2006 Japanese)
- *Development Monks in Northeast Thailand: Socially Engaged Buddhism*, Azusa Publishing Company (2008 Japanese)
- *Ghost and Money: Structure of Spiritual Business*, Shinchosha Publications (2009 Japanese)
- *Unification Church: Mission Strategy in Japan and Mass Marriage in Korea*, Hokkaido University Publications (2010 Japanese)
- *Ghost Marriage in East Asia: Ancestor Worship and Shamanism*, Hokkaido University Publications (2010 Japanese)
- *Cult Problems and Public Sphere: How did Courts, Media, and Religious Studies argue?* Hokkaido University Publications (2014 Japanese)
- *Religious Culture in Depopulation Time Japan*, Hokkaido University Publications (2017 Japanese)
- 

**EDITORIAL AUTHOR:**

- *Regional Development in Northeast Thailand and Formation of Thai Civil Society*, Khon Kaen University Press (2003 English)
- *Invitation to Sociology of Religion*, Minerva Publishing Company (2007 Japanese)
- *Cults and Spirituality: Salvation and Healing in Contemporary Japan*, Minerva Publishing Company (2009 Japanese)
- *Socially Engaged Religions*, Sekaishiso Publishing Company (2009 Japanese)
- *Social Exclusion and Inclusion in Modern Thailand: Education, Healthcare, and Social Participation*, Azusa Publishing Company (2010 Japanese)
- *A Study of Healthy Being: An Interdisciplinary Approach*, Azusa Publishing Company (2010 English)

- *Transformation of Religious Culture between Japan and Korea: Japanese New Religions in Korea and Korean Churches in Japan*, Hokkaido University Press (2011 Japanese)
- *Frontiers of the Exchange of Religious Culture between Korea and Japan*, IMC Books (2011 Korean)
- *Migrants' Religious lives in Japan: Multi-religious Culture Brought by New Comer since 1980s*, Minerva Publishing Company (2012 Japanese).
- *Cults on Campus: How should we deal with them*, Hokkaido University Press (2011 Japanese)
- *Social Capital and Religions in Asia*, Akashi Publishing Company (2012 Japanese)
- *Social Inclusion by Theravada Buddhism in Thailand: Religions as Social Capital*, Akashi Publishing Company (2013 Japanese)
- *Ambitious Sociology*, Hokkaido University Publications (2014 Japanese)
- *Invitation to Religious Studies*, Minerva Publishing Company (2015 Japanese)
- *Engaged Religion in Asia: From the perspective of Religion-Politics Relations*, Hokkaido University Publications (2015 Japanese)
- *Recovery from Cults: Resilience of Heart*, Hokkaido University Publications (2015 Japanese)
- *Depopulation Society and Temple Buddhism: From the perspective of Well-being*, Hozokan Publishing Company (2017 Japanese)
- *Religious Change in Contemporary China: Revival of Christianity*, Hokkaido University Publications (2017 Japanese)
- *Religious Study of Happiness: From the Perspective of Well-being*, Hozokan Publishing Company. (2018 Japanese)
- *Religions and Well-being: Sociology of Happiness*, Hokkaido University Publications (2019 Japanese)

# MARK R.MULLINS

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## PERSONAL DATA

Address: 205 Victoria Street  
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**PRESENT POSITION:** Professor of Japanese Studies & Religious Studies  
School of Cultures, Languages and Linguistics & School of Humanities  
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## EDUCATION

Ph.D. (1985) McMaster University; Hamilton, Ontario  
Major field: Religion & Modern Society (Sociology of Religion)  
Minor field: East Asian Religious Traditions  
Dissertation: "Minority Churches Among Japanese Canadians: A Sociological Study"  
M.C.S. (1980) Regent College; Vancouver, BC  
Thesis: "Zen Buddhism in North America"  
B.A. (1977) New College, University of Alabama; Tuscaloosa, Alabama

## ACADEMIC APPOINTMENTS

2013- Professor of Japanese Studies & Director, Japan Studies Centre, New Zealand Asia Institute, University of Auckland  
2008 (Nov.-Jan.) Visiting Scholar, Asian-Pacific Studies Institute & Department of Religion, Duke University, Durham, North Carolina  
2002-2013 Professor, Graduate School of Global Studies & Faculty of Liberal Arts, Sophia University, Tokyo, Japan  
1994-2002 Professor, Sociology of Religion and Christian Studies, Meiji Gakuin University, Tokyo, Japan  
1989-1994 Assistant/Associate Professor, Meiji Gakuin University  
1996-1997 Honorary Visiting Fellow, Centre for the Study of Christianity in the Non-Western World, University of Edinburgh, Scotland  
1986-1989 Assistant Professor, Shikoku Gakuin University, Zentsuji, Japan  
1989-2007 Adjunct Lecturer at University of Tokyo, Nanzan University (Nagoya), International Christian University (Tokyo), Temple University (Tokyo campus), and Kokugakuin University  
1984 Adjunct Lecturer, Canisius College, Buffalo, Asian Religions  
1980-1984 Teaching Assistant to Professor of Sociology of Religion, McMaster University, Hamilton, Ontario  
1980 Adjunct Lecturer, University of Alabama, Tuscaloosa  
1978-1979 Teaching and Research Assistant to Professor of Philosophy and Religion, Regent College, Vancouver, B.C.

## **ADMINISTRATIVE WORK**

- 2013- Director, Japan Studies Centre, New Zealand Asia Institute, University of Auckland
- 2014-2015 International Liaison, School of Cultures, Languages and Linguistics
- 2013 Deputy Head, School of Asian Studies, University of Auckland
- 2002-2005 Director, Graduate Program in Comparative Culture, Sophia University, Tokyo
- 1999-2002 Dean of Religious Affairs, Meiji Gakuin University, Tokyo
- 1992-1995/97-99 Assistant Director, Center for International Cooperation in Education (CICE), Meiji Gakuin University

## **PROFESSIONAL ASSOCIATIONS/ACTIVITIES**

### **EDITORIAL WORK**

- Member of the Editorial Board, *Asian Journal of Religion and Society*, a biannual journal published by the Korean Association for the Sociology of Religion (from 2017)
- Editor-in-Chief, Book Series: Religion and Society in Asia Pacific, Palgrave Macmillan Press (from 2016)
- Member of the Editorial Board, *International Journal of Asian Christianity* (from 2016)
- Member of Advisory Board, *Monumenta Nipponica: Studies in Japanese Culture* (from 2013)
- Editor, *Monumenta Nipponica: Studies in Japanese Culture* (from 2010-2012)
- Guest Co-editor, *Japanese Journal of Religious Studies* (for 1991 & 2007)
- Associate Editor, *The Japan Christian Review* (1992-1997)
- Associate Editor, *Japanese Religions* (1991-2002, 2004-2009)
- Editorial Advisor, *Echoes of Peace: Quarterly Bulletin of the Niwano Peace Foundation* (1993-2005)
- External Reviewer: University of Hawai'i Press (1999), University of North Carolina Press (2007), and EJ Brill (2016).
- External Assessor for Tenure and Promotion at Leeds University (2004), Otago University (2013), Duke University (2014), and University of Sydney (2016).
- Referee for *Research in the Social Scientific Study of Religion: An International Annual Review* (1992), *Sociology of Religion* (1994, 1997, 2008), *Journal for the Scientific Study of Religion* (1997, 2006), *Nova Religio* (1998, 2000), *Journal of Contemporary Religion* (1999, 2001, 2005, 2015), *Review of Religious Research* (2003), and *Journal of Religion and Popular Culture* (2004), *Monumenta Nipponica* (2007, 2009, 2014), *Fides et Historia* (2008), *Journal of American History* (2010), *Religious Studies in Japan* (2013, 2015), *Religion Compass* (2014), *Journal of Religion in Japan* (2015), *Japanese Journal of Religious Studies* (2017), *Asian Journal of Religion and Society* (2017), *International Journal of Asian Christianity* (2017).

### **MEMBERSHIPS AND RESEARCH AFFILIATIONS**

- President, New Zealand Association for the Study of Religions (for 2018)
- Vice-President, New Zealand Association for the Study of Religions (for 2017)
- Liaison for New Zealand and Australia, East Asian Society for the Scientific Study of Religion (from 2017)
- Senior Research Fellow, Humanities Centre for Advanced Studies (HCAS), Leipzig University (from 2016)
- Research Associate, International Research Center for Japanese Studies, Kyoto (from 2016-2018)

Research Associate, Nanzan Institute for Religion and Culture, Nanzan University, Nagoya, for the “Internationalization of Research on Religion” Project, funded by Japan Society for the Promotion of Science Grant in Aid (2011-2013)

Research Associate, Matsuzawa Shiryōkan Kagawa Toyohiko Archives and Resource Center, Tokyo (2005-)

Japanese Association for Religious Studies (日本宗教学会); member of the Board of Trustees from 2004, and member of the Board of Directors from 2010-2016.

International Institute for the Study of Religion (国際宗教研究所), Tokyo; member of the Board of Trustees from 1997-2013

Japanese Association for Religion and Society (宗教と社会学会); member of the Board, 1993-1994

Association for Asian Studies

Association for the Sociology of Religion

Society for the Scientific Study of Religion

American Academy of Religion

New Zealand Association for the Study of Religion

## RESEARCH & PUBLICATIONS

### CURRENT PROJECTS

*Neo-Nationalism and Religion in Contemporary Japanese Society: Alternatives to Yasukuni Fundamentalism* (book under contract with University of Hawai‘i Press).

*Christianity as a Transnational Social Movement: Toyohiko Kagawa and the Friends of Jesus in the Japanese Empire and Beyond* (book project based on research funded by the Tokyo Club 2006-2008).

### BOOKS

2019 *Ilbonüi T’och’ak Kidokkyo Undong* 일본의 토착 기독교 운동 [Korean edition of *Christianity Made in Japan: A Study of Indigenous Movements* (University of Hawai‘i Press, 1998)]. Trans. by Sung Gun Kim and Sookhee Yi. Seoul: Dasan (forthcoming).

2016 *Disasters and Social Crisis in Contemporary Japan: Political, Religious, and Sociocultural Responses*, co-edited with Koichi Nakano. Basingstoke/NY: Palgrave Macmillan Press.

2015 *Critical Readings on Christianity in Japan* (editor). Volumes 1-4. Leiden: EJ Brill.

2005 *メイド・イン・ジャパンのキリスト教* [Japanese version of *Christianity Made in Japan* (1998)]. Trans. by Takasaki Megumi. Tokyo: Transview Press, 2005 (第21回上智大学ヨゼフ・ロゲンドルフ学術賞受賞作・21<sup>st</sup> Joseph Roggenorf Book Award, 5 December 2005).

2003 *Handbook of Christianity in Japan* (editor). Leiden: EJ Brill, Handbuch der Orientalistik Series, 2003.

2001 *Religion and Social Crisis in Japan: Understanding Japanese Society Through the Aum Affair*, co-edited with Robert Kisala. Basingstoke/NY: Palgrave and St. Martin’s Press, 2001.

1998 *Christianity Made in Japan: A Study of Indigenous Movements* (Nanzan Library of Asian Religion and Culture, Vol. 3). Honolulu: University of Hawai‘i Press, 1998.

- 1995 *Perspectives on Christianity in Korea and Japan: The Gospel and Culture in East Asia*, co-edited with Richard Fox Young. Lewiston, New York: Edwin Mellen Press, 1995.
- 1993 *Religion and Society in Modern Japan*, co-edited with Shimazono Susumu and Paul Swanson, Berkeley, CA: Asian Humanities Press, 1993.
- 1989 *Religious Minorities in Canada: A Sociological Study of the Japanese Experience* (Canadian Studies Series, Vol. 4). Lewiston, New York: The Edwin Mellen Press, 1989.

#### BOOK CHAPTERS

- 2019 “Law and Religion,” in Erica Baffelli and Fabio Rambelli, eds., *Bloomsbury Handbook of Japanese Religions*, London: Bloomsbury, forthcoming.
- 2017 “Becoming a Multicultural Church in the Context of Neo-Nationalism: The New Challenges Facing Catholics in Japan,” in William Cavanaugh and Michael Budde, eds. *“Scattered & Gathered”’: Catholics in Diaspora*. Portland: Wipf & Stock/Cascade Books, 112-130.
- 2017 “Shinsaigo no Nihon ni okeru neo-nashonarizumu” [〈震災後〉の日本におけるネオナショナリズム, Neonationalism in Post-disaster Japan], trans. Saitō Kōta, in Tsukada Hotaka, ed. *Tettei Kenshō: Nihon no ukeikā* [徹底検証日本の右傾化, Japan’s Rightward Shift Examined]. Tokyo: Chikuma Sensho, 128-147.
- 2017 “Religious Minorities and the Public Sphere: Kagawa Toyohiko and Christian ‘Counter-Publics’ in Modern Japanese Society,” in Jeffrey Newmark and Albert Welter, eds. *Religion, Culture, and the Public Sphere in China and Japan*. Singapore: Palgrave Macmillan Press, 161-191.
- 2017 “Religion in Occupied Japan: The Impact of SCAP’s Policies on Shinto,” in Emily Anderson, ed. *Belief and Practice in Imperial Japan and Colonial Korea*, Singapore: Palgrave Macmillan Press, 229-248.
- 2016 “Introduction” (with Koichi Nakano, co-editor), in Mark R. Mullins and Koichi Nakano, eds. *Disasters and Social Crisis in Contemporary Japan: Political, Religious, and Sociocultural Responses*, Basingstoke/NY: Palgrave Macmillan Press, 1-20.
- 2016 “Neonationalism, Politics, and Religion in Post-disaster Japan,” in Mark R. Mullins and Koichi Nakano, eds. *Disasters and Social Crisis in Contemporary Japan: Political, Religious, and Sociocultural Responses*, Basingstoke/NY: Palgrave Macmillan Press, 107-131.
- 2015 “Introduction,” in Mark R. Mullins, ed. *Critical Readings on Christianity in Japan*. Volume 1. Leiden: EJ Brill, 3-17.
- 2015 “Ideology and Utopianism in Wartime Japan: An Essay on the Subversiveness of Christianity Eschatology,” in Mark R. Mullins, ed. *Critical Readings on Christianity in Japan*. Volumes 3. Leiden: EJ Brill, 959-976. [originally published in *Japanese Journal of Religious Studies*, Vol. 21, Nos. 2-3, 1994, 261-280.
- 2015 “Between Inculturation and Globalization: The Situation of Catholicism in Contemporary Japanese Society,” in Mark R. Mullins, ed. *Critical Readings on Christianity in Japan*. Volume 4. Leiden: EJ Brill, 1177-1202. [originally published in Kevin M. Doak, ed. *Xavior’s Legacies: Catholicism in Modern Japanese Culture*. Vancouver: University of British Columbia Press, 2011, 169-192.]

- 2015 “Japanese Responses to ‘Imperialist Secularization’: The Postwar Movement to Restore Shinto in the ‘Public Sphere,’” in Marian Burchardt, Monika Wohirab-Sahr, and Matthias Middell, eds. *Multiple Secularities Beyond the West*. De Gruyter.
- 2014 “Kagawa Toyohiko and the Japanese Christian Impact on American Society,” in David Yoo and Albert Park, eds. *Encountering Modernity: Christianity and East Asia*. Honolulu: University of Hawai‘i Press.
- 2013 “Sacred Sites and Social Conflict: Yasukuni Shrine and Religious Pluralism in Japanese Society,” in Chiara Formichi, ed. *Religious Pluralism, State and Society in Asia*. Routledge.
- 2012 “Christianity in Contemporary Japanese Society,” in John Nelson and Inken Prohl, eds. *Handbook of Contemporary Japanese Religions*. Leiden: Brill.
- 2011 “Religion in Contemporary Japanese Lives,” in Theodore C. Bestor and Victoria Lyon Bestor, eds. *Routledge Handbook on Japanese Culture and Society*. Routledge.
- 2011 “Between Inculturation and Globalization: The Situation of Roman Catholicism in Contemporary Japanese Society,” in Kevin Doak, ed. *Xavier’s Legacies: Catholicism in Modern Japanese Culture*. Vancouver: University of British Columbia Press.
- 2011 “Japan,” in Peter C. Phan, ed. *Christianities in Asia*. Oxford: Blackwell.
- 2010 “Gurōbaruka to Nihon no Shūkyō: Kanada ni okeru Jōdo Shinshū no Baai” [グローバル化と日本の宗教：カナダにおける浄土真宗の場合, Globalization and Japanese Religions: The Case of Jōdo Shinshū in Canada], trans. by Takasaki Megumi, in M. Kisaichi, T. Terada, and M. Akahori, eds. *Gurōbaruka no naka no Shūkyō: Suitai, Saisei, Henbō* [グローバル化のなかの宗教—衰退・再生・変貌]. Area-Based Global Studies Series, Vol. 4. Tokyo: Sophia University Press.
- 2008 “The Social and Legal Context of Proselytization in Contemporary Japan,” in Rosalind I.J. Hackett, ed. *Proselytization Revisited: Rights Talk, Free Markets and Culture Wars*. London: Equinox Publishing.
- 2008 “New Religious Movements, Independent Churches, and the Study of Christianity as a World Religion,” in Ulrich van der Heyden, ed. *Border Crossings: Explorations of an Interdisciplinary Historian*. Stuttgart: Franz Steiner Verlag Wiesbaden.
- 2007 “The Challenges of Nationalism and Secularization for Christian Higher Education in Japan: Some Comparative Observations,” in Philip Yuen Sang Leung and Peter Tze Ming Ng, eds. *Christian Responses to Asian Challenges: A Glocalization View on Christian Higher Education in East Asia*. Hong Kong: Centre for the Study of Religion and Chinese Society, the Chinese University of Hong Kong.
- 2006 “Japanese Christianity,” in Clark Chilson, et al., eds. *Nanzan Guide to Japanese Religions*. Honolulu: University of Hawai‘i Press.
- 2004 “Contextual Theology and Theological Education in Japan,” in David Kwang-sun Suh, Annette Meuthrath, Hyondok Choe, eds. *Being Mindful of Context—Charting the Future of Theology and Theological Education in Asia*. Delhi: Indian Society for Promoting Christian Knowledge (ISPCK).
- 2003 Editor’s “Introduction” and “Indigenous Christian Movements,” in Mark R. Mullins, ed. *Handbook of Christianity in Japan*. Leiden: EJ Brill, Handbuch der



Orientalistik Series.

- 2001 Editors' "Introduction" (with Robert Kisala) and "The Legal and Political Fallout of the 'Aum Affair,'" in Robert Kisala and Mark R. Mullins, eds. *Religion and Social Crisis in Japan: Understanding Japanese Society Through the Aum Affair*. Basingstoke/NY: Palgrave and St. Martin's Press, 2001.
- 1998 "The Changing Role of Religion and Social Action Groups in Japanese Society," in Anson Shupe and Bronislaw Misztal, eds. *Religion, Mobilization, and Social Action: Religion in the Age of Transformation*. Westport, Conn.: Praeger Publishers.
- 1997 "The Struggle for Christian Higher Education in Japan: A Case-Study of Meiji Gakuin University," in Gerard Dekker, Donald Luidens, and Rodger Rice, eds. *Rethinking Secularization: Reformed Encounters with Modernity*. University Press of America, 1997.
- 1997 "Aum Shinrikyo as an Apocalyptic Movement," in Thomas Robbins and Susan E. Palmer, eds. *Millennium, Messiahs and Mayhem: Contemporary Apocalyptic Movements*. London: Routledge.
- 1995 "The Social Forms of Japanese Christianity," in John Breen and Mark Williams, eds. *Japan and Christianity: Impacts and Responses*. London: Macmillan Press.
- 1995 "Christianity Transplanted: Toward a Sociology of Success and Failure," in Mark R. Mullins and Richard Fox Young, eds. *Perspectives on Christianity in Korea and Japan: The Gospel and Culture in East Asia*. Lewiston: Edwin Mellen Press.
- 1995 "Iyashi, reiteki sekai, dochakuteki Kirisutokyo—Kankoku kara Nihon e" [癒し, 霊的世界, 土着的キリスト教—韓国から日本へ, Healing, the Spirit World, and Indigenous Christianity: From Korea to Japan], trans. by Ochiai Takehiko, in Araya Shigehiko, ed. *Gendai shūkyō ni okeru iyashi no shosō* [現代宗教における癒しの諸相, Dimensions of Healing in Modern Religions]. Tokyo: Habesutosha.
- 1994 "The Empire Strikes Back: Korean Pentecostal Mission to Japan," in Karla Poewe, ed. *Charismatic Christianity as a Global Culture*. University of South Carolina Press: republished in Véronique Altglas, ed. *Religion and Globalization* (Critical Concepts in Social Studies), Vol. II (Routledge, 2010)
- 1993 "Christianity as a New Religion: Charisma, Minor Founders, and Indigenous Movements," in Mark R. Mullins, Shimazono Susumu and Paul Swanson, eds. *Religion and Society in Modern Japan: Selected Readings*. Berkeley, CA: Asian Humanities Press.
- 1992 "Japan's New Age and Neo-New Religions: Sociological Interpretations," in James R. Lewis and J. Gordon Melton, eds. *Perspectives on the New Age*. Albany, New York: State University of New York Press. [republished in Paul Heelas, ed. *Spirituality in the Modern World* (Critical Concepts Series). Routledge, 2011.

#### ARTICLES

- 2018 "Public Intellectuals, Neo-nationalism, and the Politics of Yasukuni Shrine," in *Japanese Studies Down Under: History, Politics, Literature and Art*, edited by GUO Nanyan and SHOGIMEN Takashi, International Research Center for Japanese Studies Symposium Proceedings, No. 23, March, 145-160.
- 2016 "Neonationalism, Religion, and Patriotic Education in Post-disaster Japan." *The Asia-Pacific Journal: Japan Focus* (Special Feature: Nationalism in Japan), Vol. 14, Issue 20, No. 6 (15 October), <http://apjif.org/2016/20/Mullins.html>. [adapted from "Neonationalism, Politics, and Religion in Post-disaster Japan," in Mark R.

- Mullins and Koichi Nakano, eds. *Disasters and Social Crisis in Contemporary Japan: Political, Religious, and Sociocultural Responses*, Basingstoke/NY: Palgrave Macmillan Press, 2015, 107-131.]
- 2012 “Secularization, Deprivatization, and the Reappearance of ‘Public Religion’ in Japanese Society,” *Journal of Religion in Japan* 1/1, 61-82.
- 2012 “The Neo-nationalist Response to the Aum Crisis: A Return of Civil Religion and Coercion in the Public Sphere?,” *Japanese Journal of Religious Studies* 39/1, 99-125.
- 2010 “How Yasukuni Shrine Survived the Occupation: A Critical Examination of Popular Claims.” *Monumenta Nipponica*, Vol. 65, No. 1 [和訳: 「いかにして靖国神社は占領期を生き延びたのか—通俗的主張の批判的検討—」 Feb. 2012, <http://21coe.kokugakuin.ac.jp/articlesintranslation/>]
- 2009 “Kokusaiteki shiya kara no Kagawa kenkyū [国際的視野からの賀川研究] 『雲の柱』第23号.
- 2007 “Christianity as a Transnational Social Movement: Kagawa Toyohiko and the Friends of Jesus,” *Japanese Religions*, Vol. 32, No. 1, 2007.
- 2007 Editors’ “Introduction” to Special Issue on “Christians in Japan,” with Peter Nosco, *Japanese Journal of Religious Studies*, Vol. 34, No. 1.
- 2006 “The Congregational Leadership Crisis Facing the Japanese Church,” co-authored with Thomas Hastings, *International Bulletin of Missionary Research*, Vol. 30, No. 1.
- 2004 “Japanese Christians and the World of the Dead,” *Mortality* 9/1 (2004), 61-75; republished in Lucia Dolce, ed. *Japanese Religions*. London: Sage Publications, 2011.
- 1991 “Nihon ni okeru dochakugata Kirisutokyō to senzō no mondai” [日本における土着型キリスト教と先祖の問題, Japan’s Indigenous Christianity and the Problem of Ancestors], *宗教と社会 [Religion and Society]*, Vol. 5.
- 1999 “The Paradox of Universality and Cultural Particularity in Japanese Christianity,” in You Shibata, ed., *Culture, Religion, and the Problem of Universalism* (Occasional Papers, No. 7), Institute for International Studies, Meiji Gakuin University, Yokohama.
- 1998 “What About the Ancestors? Japanese Christian Responses to Protestant Individualism.” *Studies in World Christianity: The Edinburgh Review of Theology and Religion*, Vol. 4/1.
- 1998 “Denominational Renewal or Fragmentation? An Exploratory Study of Reformed-Evangelical Movements within the United Church of Christ in Japan,” co-authored with Thomas Hastings, *Japan Christian Review*, Vol. 64.
- 1997 “The Political and Legal Response to Aum-Related Violence in Japan: A Review Article.” *Japan Christian Review*, Vol. 63, 1997; republished in *Religioni e Società*, Vol. 31 (May-August), 1998.
- 1997 “Charismatic Christianity Rediscovered: The Case of Indigenous Movements in Japan.” *Meiji Gakuin Ronso*: [明治学院論叢: 総合科学研究, The Meiji Gakuin Review: Proceedings of Integrated Arts and Sciences], Vol. 56, No. 594.
- 1994 “Ideology and Utopianism in Wartime Japan: An Essay on the Subversiveness of Christian Eschatology.” *Japanese Journal of Religious Studies*, Vol. 21/2-3.
- 1993 “Religione e modernizzazione in Giappone: Un’analisi critica” [Religion and Modernization in Japan: A Critical Review] *Religioni e Società* (Florence, Italy),

Vol. 17, September-December.

- 1991 “Shōsū minzoku bunka to dōka no mondai” [少数民族と同化の問題, Minority Cultures and the Problem of Assimilation], *The Bulletin of the Institute of the Department of General Education*, Meiji Gakuin University, No. 15.
- 1991 Editors’ “Introduction” to Special Issue on “Japanese New Religions Abroad,” with Richard Fox Young. Nagoya: Nanzan Institute of Religion and Culture, *Japanese Journal of Religious Studies*, Vol. 18/2-3.
- 1990 “Japanese Pentecostalism and the World of the Dead: A study of cultural adaptation in Iesu no Mitama Kyōkai.” *Japanese Journal of Religious Studies*, Vol. 17, No. 4.
- 1990 “The Transplantation of Religion in Comparative Sociological Perspective.” *Japanese Religions*, Vol. 16, No. 2.
- 1989 “The Situation of Christianity in Contemporary Japanese Society.” *The Japan Christian Quarterly*, Vol. 55, No. 2, 1989.
1988. “The Organizational Dilemmas of Ethnic Churches: A Case Study of Japanese Buddhism in Canada.” *Sociological Analysis*, Vol. 49, No. 3, 1988.
- 1987 “The Life-Cycle of Ethnic Churches in Sociological Perspective.” *Japanese Journal of Religious Studies*, Vol. 14, No. 4, December 1987.

#### DICTIONARY/ENCYCLOPEDIA ARTICLES

- 2006 “The Spirit of Jesus Church,” in Peter Clarke, ed. *Encyclopedia of New Religious Movements*. London: Routledge.
- 2005 “Christianity in Asia,” [updated article] in Lindsay Jones, ed. *Encyclopedia of Religion, Second Edition*. New York: Macmillan.
- 2001 “Nichiren Sect, Sōka Gakkai,” and “Syncretistic Movements,” and “Japan [survey]” (with Kuyama Michihiko), in Scott Sunquist, ed. *Dictionary of the Asian Church*. Grand Rapids, Michigan: Eerdmans Publishing Company.

#### TRANSLATIONS

- 2003 Yoshida Ryō, “Archival Collections in Japanese Institutions,” in Mark R. Mullins, ed. *Handbook of Christianity in Japan*. Leiden: E.J. Brill.
- 2001 Maekawa Michiko, “When Prophecy Fails: The Response of Aum Members to the Crisis,” in Robert Kisala and Mark R. Mullins, eds. *Religion and Social Crisis: Understanding Japanese Society Through the Aum Affair*. London/New York: Palgrave and St. Martin’s Press.
- 1998 Ama Toshimaru, “Religious Apathy in Modern Japan—With Special Consideration of the Main Causes Which Hinder Dialogue Among the Religions” [日本人の宗教的無関心—宗教的対話の阻害要因], *Annual Report of the Institute for International Studies*, Meiji Gakuin University, Yokohama, No. 1 (December).
- 1993 Shimazono Susumu, “Introduction to Part 4: New Religious Movements,” [新宗教 : 概説], co-translated with Paul Swanson, in *Religion and Society in Modern Japan*. Berkeley, CA: Asian Humanities Press.
- 1991 Nishiyama Shigeru, “Youth, Deprivation, and New Religions: A Sociological Perspective.” *Japan Christian Quarterly*, Vol. 57, No. 1, 1991.

#### ESSAYS, EDITORIALS, AND REVIEWS

- 2018 “El papel de la religión en la política japonesa contemporánea” [The Role of Religion in Contemporary Japanese Politics], *Vanguardia Dossier*, 17 December [<https://www.lavanguardia.com/vanguardia-dossier>].

- 2010 “From ‘Departures’ to ‘Yasukuni Shrine’: Caring for the Dead and Bereaved in Contemporary Japanese Society,” *Japanese Religions*, Vol. 35, Nos. 1/2.
- 2009 “Church and State in Japan: The Case of Yasukuni Shrine,” *Religion Dispatches*, May 8 (on-line journal).
- 2008 Gerrie ter Haar and Yoshio Tsuruoka, eds, *Religion and Society: An Agenda for the 21<sup>st</sup> Century* (Leiden: Brill, 2007), in *Shūkyō Kenkyū* [Religious Studies], Vol. 82, No. 3.
- 2008 John P. Hoffmann, *Japanese Saints: Mormons in the Land of the Rising Sun* (New York: Lexington Books, 2007), in *Contemporary Sociology* 37/6.
- 2008 Cristina Rocha. *Zen in Brazil: The Quest for Cosmopolitan Modernity*. Honolulu: University of Hawai‘i Press, 2006, in *Japanese Religions*, Vol. 33/1-2.
- 2008 “The Many Forms and Functions of Kannon in Japanese Religion and Culture,” *Dharma World*, Vol. 35.
- 2007 “Seiyō no Shūkyō ka Sekai Shūkyō ka—Gurōbaru na Bunmyaku ni okeru Kirisutokyō Kenkyū” [「西洋の宗教」か「世界宗教」か—グローバルな文脈における今日のキリスト教研究] “Western Religion or World Religion: The Study of Christianity in the Contemporary Global Context,” *Sophia*, Vol 55, No. 4.
- 2007 “The Place of Ancestors in Buddhism and Christianity,” *Dharma World* Vol. 34.
- 2005 “Sekai shūkyō no bunka ōdanteki denpa o megutte” [世界宗教の文化横断的伝播をめぐって, Reflections on the Cross-Cultural Diffusion of World Religions] 『国際宗教研 究所ニューズレター』 No. 47, July.
- 2005 “Emerging Forms of Spirituality,” *Dharma World*, No. 1/2, 2005.
- 2003 Peter Clarke, ed. *Japanese New Religions in Global Perspective* (Richmond, Surrey: Curzon Press, 2000), in *Journal of Japanese Studies*, Vol. 29, No. 1.
- 2001 Ian Reader and George J. Tanabe, Jr. *Practically Religious: Worldly Benefits and the Common Religion of Japan* (Honolulu: University of Hawai‘i Press, 1998), in *Japanese Religions* 26/2.
- 2001 Robert Kisala, *Prophets of Peace: Pacifism and Cultural Identity in Japan’s New Religions* (Honolulu: University of Hawai‘i Press, 1999), in *Journal for the Scientific Study of Religion* 40/3.
- 2000 Ian Reader, *Religious Violence in Contemporary Japan: The Case of Aum Shinrikyo*. (Curzon Press, University of Hawai‘i Press, 2000), in *Japanese Journal of Religious Studies* (Spring).
- 1999 Akiko Okuda and Haruko Okano, eds. *Women and Religion in Japan*. trans. by Alison Watts (Wiesbaden: Harrassowitz Verlag, 1998), in *Monumenta Nipponica* (summer).
- 1999 George Tanabe, ed. *Japanese Religions in Practice* (Princeton: Princeton University Press, 1999), in *Monumenta Nipponica* (winter).
- 1998 “The Poverty of Affluence,” *Echoes of Peace Bulletin of the Niwano Peace Foundation*, No. 55.
- 1994 “The Need for an Alternative Vision,” *Echoes of Peace: Bulletin of the Niwano Peace Foundation*, No. 45.
- 1993 Winston Davis, *Japanese Religion and Society: Paradigms of Structure and Change*. (Albany, New York: State University of New York Press, 1992), in *Sociological Analysis: A Journal in the Sociology of Religion*, Vol. 54, No. 4.

- 1992 Rene Huyghe and Daisaku Ikeda, *Dawn After Dark*, trans. by Richard Gage (Tokyo: Weatherhill, 1991), in Special to the *Asahi Evening News*, August 24.
- 1991 “Editor’s Notes: New Religions and Indigenous Christianity,” and “Perspective: Magic, Ancestors, and Indigenous Christianity.” *Japan Christian Quarterly*, Vol. 57, No. 1.
- 1990 “The Sociology of Church Growth: An Introduction to the Literature.” *The Japan Christian Quarterly*, Vol. 56, No. 1.
- 1990 H. Byron Earhart, *Gedatsu-Kai and Religion in Contemporary Japan: Returning to the Center*. (Bloomington and Indianapolis: Indiana University Press, 1989), in *Japanese Journal of Religious Studies*, Vol. 17, No. 1, 1990.
- 1989 “A Second Look at Japan’s Churches.” *The Christian Century*, February 1-8, 1989.
- 1983 “The World View of Zen.” *Update: A Quarterly Journal on New Religious Movements*, Vol. 7, No. 4.

#### CONFERENCE PAPERS & INVITED LECTURES

- 2019 “Constitutional Revision and the Predicament of Religious Minorities in Contemporary Japanese Society,” paper presented for a panel on “Religion and Politics” at the 2<sup>nd</sup> Annual Conference of the East Asian Society for the Scientific Study of Religion, Hokkaido University, Sapporo, 27 July.
- 2019 Panelist for the Presidential Panel on “Theories, Methods, and Projects in the Social Scientific Study of Religion in East Asia,” with Fenggang Yang, Francis Jae-ryong Song, Yoshihide Sakurai, and David A. Palmer, 2<sup>nd</sup> Annual Conference of the East Asian Society for the Scientific Study of Religion, Hokkaido University, Sapporo, 28 July.
- 2018 “Religious Opposition to Constitutional Revision in Japan,” paper presented for a panel on “The Politics of Religion in Asia-Pacific” at the joint conference “Ngā Wāhi Tapu/Sacred Place: Continuity and Change” of the New Zealand Association for the Study of Religions and the Australian Association for the Study of Religions, November 29-30.
- 2018 Opening Address for the “2018 Symposium on Faith and Society” co-hosted by the University of Waikato Islamic Studies Group and the Anglican Action Centre for Social Justice, Hamilton, November 22.
- 2018 Discussant for the Panel on the “Appropriation of Western Concepts of Religion in East Asia,” International Conference on “Secularities: Patterns of Distinction, Paths of Differentiation,” Multiples Secularities Project, Humanities Centre for Advanced Studies, Leipzig University, October 4-6.
- 2018 “The Public Role of Religion in Post-Disaster Japan: Re-thinking Theories of Secularization and Privatization,” paper presented at the International Conference on New Frontiers in Japanese Studies, University of Melbourne, September 17-19.
- 2018 “Customary Practices as Non-Religious and Secular’: Parsing the Debate Surrounding the Proposed Revisions to Articles 20 and 89,” paper presented at the Workshop on “Secularities in Japan,” Humanities Centre for Advanced Studies, Leipzig University, July 18-20.
- 2018 “The Revitalization of Religion in the Secular City: An Exploratory Study of the Role of Asian Diaspora Communities in Auckland,” paper presented at the Inaugural Conference of the East Asian Society for the Scientific Study of

- Religion on “Religiosity, Secularity, and Pluralism in the Global East,”  
Singapore Management University, July 3-5.
- 2017 “Fundamentalism and Asian Religions: The Case of Shinto in Postwar Japan,”  
paper presented at the joint conference of the Australian Association for the  
Study of Religions/New Zealand Association for the Study of Religions,  
University of Notre Dame, Sydney, December 7-8.
- 2017 “Religious Freedom in Japan and Proposals for a New Constitution,”  
presentation for a panel on “Religious Freedom and Religion-State Relations,”  
for the Conference on “A Secular Age Beyond the West: Modes of Secularity in  
Asia,” Schloss Herrenhausen, Hanover, Germany, September 13-15.
- 2017 “Civic Duties vs. Individual Rights in Public Institutions,” paper presented for a  
panel on “Constitutional Revision and the Public Role of Religions,” Organizer  
and Convenor, 5<sup>th</sup> International Conference of the European Association for  
Japanese Studies, Lisbon, August 30-September 2.
- 2016 “Public Intellectuals, Neo-nationalism, and the Politics of Yasukuni Shrine,”  
keynote lecture for the Symposium on “Japanese Studies Down Under: History,  
Politics, Literature and Art,” co-hosted by the International Research Center for  
Japanese Studies (Nichibunken, Kyoto) and Otago University, November 23-26.
- 2016 “Contemporary Japanese Nationalism as a Shinto Response to Imperialist  
Secularization,” presentation for the Symposium on “Religion and Nationalism  
in Asia: Perspectives on Japan and the Muslim World,” hosted by the Global  
Asia Initiative, Duke University, November 3.
- 2016 “The Contemporary Movement to Restore Shinto to the Public Sphere,” paper  
presented for a panel entitled “Religion and the Public Sphere in East Asia,”  
Society for the Scientific Study of Religion Annual Meeting, Atlanta, October  
28-30.
- 2016 “Transplanted Churches, Indigenous Movements, and the Spread of Christianity  
in Asia,” Public lecture and Launch of the Rita Mayne England Collection at the  
Hewitson Library, Knox College, Dunedin, 17 March.
- 2016 “The Cultural Impact of Protestant Missionaries in the Meiji Period: A  
Comparative Study of the Publications and Networks of James Curtis Hepburn  
(1815-1911) and John Batchelor (1854-1944),” presentation at the Tokyo  
Research Meeting of the “Literary Legacies of *Kirishitan* Culture: Missionary  
Writings in the Vernacular” Project, sponsored by the International Research  
Center for Japanese Studies (Kyoto), July 28.
- 2016 “Preliminary Findings from Archival Research on the Fate of Shinto and  
Christianity in Occupied Japan,” presented at the research meeting of the Japan  
Society for the Promotion of Science funded team research project on “A  
Religious Studies Approach to Research on the Allied Powers’ Treatment and  
Disposition of Postwar Asia: A Re-examination through Archives Outside  
Japan,” Soka University, Tokyo, July 20.
- 2016 “The Politics of Yasukuni Shrine,” lecture for the Ritsumeikan Center for Asia-  
Pacific Studies Seminar Series, Asia Pacific University, Beppu, July 6.
- 2016 “Contemporary Japanese Nationalisms: Unraveling the Cultural, Political, and  
Religious Dimensions,” Workshop on “Political Cultures and the Politics of

- ‘Japanese Studies’ in Japan and the Asia Pacific,” hosted by the Institute of Comparative Culture, Sophia University, July 4-5.
- 2016 “Competing Notions of Religion and Secularity in Occupied and Postwar Japan,” Workshop for the Research Project on “Multiple Secularities: Beyond the West, Beyond Modernities,” Humanities Centre for Advanced Studies, University of Leipzig, June 27-29.
- 2016 “Neo-Nationalism as a ‘Restoration’ Movement,” paper presented for a multi-disciplinary panel entitled “Japan’s National Identity Crisis and Reactionary Nationalism,” Association for Asian Studies Annual Meeting, Seattle, March 31-April 3.
- 2015 “Neo-nationalism, Japanese Catholics, and the State: A Church Divided Over Yasukuni Shrine, Patriotic Education, and the Constitution,” paper presented at the joint conference of the New Zealand Association for the Study of Religion and the Australian Association for the Study of Religion, Queenstown, December 8-10.
- 2015 “20 Years After the Tokyo Subway Gas Attack: The Impact of Aum’s Violence in Japan and Beyond,” Panelist for Roundtable Event, The University of Manchester, UK, March 18.
- 2015 “The Politics of Religious Freedom and the Predicament of Religious Minorities in Contemporary Japanese Society,” paper presented at the Workshop on “Religious Minorities in Asia,” City University of Hong Kong and co-hosted by Cornell University and Northern Illinois University, June 12-13.
- 2014 “Imperialist Secularization and the Fate of Religion in Occupied Japan: Some Preliminary Findings from Archival Research,” UCLA Library and Terasaki Center for Japanese Studies, November 18.
- 2014 “Religion in Occupied Japan: The Impact of SCAP’s Policies on Shinto and Christianity,” International Conference on “Empire of Religions: Belief and Practice in Imperial Japan and Colonial Korea, hosted by the New Zealand Asia Institute, University of Auckland, July 26-27.
- 2014 “Japanese Religions and Human Happiness: Exploring an Ambivalent Relationship,” presented at the International Conference on “Deciphering the Social DNA of Happiness: Life Course Perspectives from Japan,” Department of East Asian Studies/Japanese Studies, University of Vienna, April 24-26.
- 2014 “Becoming a Multicultural Church in the Context of Neo-Nationalism: The New Challenges Facing Catholics in Japan,” presented at the International Conference “Scattered & Gathered: Catholics in Diaspora,” Center for World Catholicism & Intercultural Theology, DePaul University, Chicago, April 7-9.
- 2014 “Civic Duties vs. Religious Rights: The Predicament of Minorities in Japan’s Public Institutions,” presented in a panel on “Religious Minorities in Asia: Legal, Political, and Social Approaches to Diversity, Association for Asian Studies, Annual Meeting, Philadelphia, March 30.
- 2013 “Indigenization, Immigration, and the Cultural Transformation of Japanese Christianity,” Open Lecture for the University of Otago, Dunedin, for the Asian Migrations Research Theme, November 15.
- 2013 “Neo-Nationalism, Politics, and Religion in Post-disaster Japan,” presented at the International Conference on “Japanese Responses to Social Crisis and Disaster, 1995 and 2011,” hosted by the New Zealand Asia Institute/Japan Studies Centre, University of Auckland, September 13-14.

- 2012 “The Reappearance of Religion in the Public Sphere: A Case Study of Shinto-related Political Movements in Postwar Japanese Society,” presented at the workshop on “Religion in the Public Sphere in Modern, Historical, and Cross-Culture Perspective,” University of Winnipeg, August 31-September 2.
- 2012 “Christianity and Social Change,” keynote lecture for the 8<sup>th</sup> International Seminar of the North East Asia Council of Studies of History of Christianity, Keio University, August 8.
- 2012 “A Place for Religion in the Public Sphere? Some Postwar Japanese Responses to Secularization,” Inaugural Symposium: “Religion in the Public Sphere: Japan and the World,” Center for Japanese Religions and Culture, University of Southern California, April 28.
- 2012 “New Religions and Pentecostalism in Comparative Perspective: Sociological Observations from the Japanese Context,” prepared for the Symposium “Pentecostalism and Shamanism in Asia,” Nanzan Institute for Religion and Culture, Nanzan University, January 21-22.
- 2011 “Secularization, Deprivatization, and the Reappearance of ‘Public Religion’ in Japanese Society,” prepared for the Second Annual Conference of the Centre for Area Studies (CAS), “Multiple Secularities and Global Interconnectedness,” University of Leipzig, October 13-15.
- 2011 Panelist for the Public Forum, “Aftermath: Religion in the Wake of Aum,” German Institute of Japanese Studies, Tokyo, August 31.
- 2011 “The Neo-nationalist Response to the Aum Crisis: A Return of Civil Religion and Coercion in the Public Sphere?,” presented in the panel “Aftermath: Religion in the Wake of the Aum Affair,” European Association of Japanese Studies Conference, Tallin, Estonia, August 27.
- 2011 Panelist for session, “Meet the Editors,” European Association of Japanese Studies Conference, Tallin, Estonia, August 26.
- 2011 “Sacred Sites and Social Conflict: Yasukuni Shrine and Religious Pluralism in Japanese Society,” presented at the workshop on “Placing Religious Pluralism in Asian Global Cities,” National University of Singapore on May 5-6.
- 2011 “How Shinto Became a Religion and Survived the Occupation: A Case Study of Yasukuni Shrine,” presented in the panel “Examining Religion in Japan Under the Allied Occupation (1945-1952),” Association for Asian Studies Annual Meeting, Honolulu, March 31.
- 2010 “Freedom ‘for’ or Freedom ‘from’ Religion: Recent Japanese Responses to Violence and Coercion,” presented in a panel on “Revising Religious Freedom in Modern Japan,” American Academy of Religion Annual Meeting, Atlanta, October 30.
- 2010 “Globalization and the Cross-Cultural Diffusion of Religion: The Case of Christianity in Contemporary Japanese Society,” presented at the conference on “Negotiating the Global with the Local: Translating Christianity in Modern East Asia,” Claremont McKenna College, Claremont, California, February 26-27.
- 2009 “Neo-Nationalism, Constitutional Revision, and Japan’s Religious Minorities,” Reischauer Institute of Japanese Studies, Harvard University, Feb. 5.
- 2009 “Kagawa Toyohiko and the Japanese Christian Impact on American Society,” presented at the conference on “Japan and Japanese America: Connections Across the Pacific Rim,” co-sponsored by the University of California, Berkeley, Center



- for Japanese Studies and the Japan Society for the Promotion of Science, October 9-10.
- 2008 “Gendai Nihon ni okeru Kirisutokyō to Kokka” [現代日本におけるキリスト教と国家—宗教社会学的研究からの短い発題, Christianity and State in Contemporary Japan], presentation to the Kyōkai to Kokka Gakkai (Society of Church and State), Inter-University Seminar House, Tokyo, September 3.
- 2007 “Yasukuni Shrine and Neo-Nationalism in Contemporary Japan,” Lecture for the Faculty Seminar on Contemporary and Popular Japanese Cultures and Societies, Sponsored by CIEE (The Council on International Educational Exchange), Tokyo, June 23 - July 1.
- 2007 “The Many Forms and Functions of Kannon in Japanese Religion and Culture,” International Lotus Sutra Seminar, Shanghai/Putuoshan, China, June 3-9.
- 2007 “Nihon no dochakuteki Kirisutokyō Undō e no Ichi Shiten” [日本の土着的キリスト教運動への一視点, A Perspective on Japan’s Indigenous Christian Movements], Guest Lecture, Oriens Institute for Religious Research, January 25, 2007.
- 2007 Panelist for “Proselytization Revisited: Rights Talks, Free Markets, and Culture Wars,” Comparative Studies in Religion Section and Law, Religion, and Culture Group, American Academy of Religion Annual Meeting, November 17-20.
- 2006 “Nihonsei Kirisutokyō” [Christianity made in Japan], Lecture co-sponsored by the *Shūkyō shinbun* and Nippon Bunmei Kenkyūsho, Tokyo, December 6, 2005.
- 2006 “Between Inculturation and Globalization: The Situation of Roman Catholicism in Contemporary Japanese Society,” for the American Academy of Religion Annual Meeting, November 20, and the International Conference, “Xavier’s Legacies: Catholicism in Modern Japanese Culture,” Georgetown University, Washington, D.C., November 25.
- 2006 “Christianity in Japan: Toward a Sociology of Success and Failure,” for Panel on Christianity in East Asia, Association for the Sociology of Religion, Annual Meeting, Montreal, August 10-12.
- 2006 “The ‘Ways’ of Japanese Christianity,” University of Hawai‘i’s Berry Lectures Colloquium “Global Christianities in Comparative Perspective,” University of Hawai‘i at Mānoa, April 12-14.
- 2006 “The Challenges of Nationalism and Secularization for Christian Higher Education in Japan: Some Comparative Observations.” Dreams and Visions: The International Conference on Christian Higher Education in Asia, Centre for the Study of Religion and Chinese Society, Chung Chi College, Chinese University of Hong Kong, Feb. 9-11.
- 2005 Convenor and Commentator for panel, “Religious Change in Chinese Societies,” Society for the Scientific Study of Religion, Annual Meeting, Rochester, New York, November 5.
- 2005 “Japanese Responses to Western Christianity,” Guest Lecture for the Faculty of Asian Studies, University of British Columbia, September 21, 2005.
- 2005 “Kagawa Toyohiko: His Place in 20th-Century Japanese Society and Culture,” for Symposium “Experiences With and Within: Christians in Japan from the 16th Century to the Present Day,” Co-Sponsored by the Japan Society for the Promotion of Science and the University of British Columbia’s Centre for Japanese Research, September 23-24.

- 2005 Commentator for panel, “The Formation and Export of Chinese Christian Movements,” Mini-Conference on “Chinese Christianity on the Mainland and in Diaspora Communities,” Institute for Comparative Culture, Sophia University, Tokyo, March 22-23.
- 2005 Panel Organizer and Convenor, “Chinese Christianity on the Mainland and in Diaspora Communities,” XIXth World Congress of the International Association for the History of Religion, Tokyo, March 25.
- 2005 Convenor for Panel, “Mormons and Japanese Culture,” XIXth World Congress of the International Association for the History of Religion, Tokyo, March 25.
- 2005 “The Social and Legal Context of Proselytization in Contemporary Japanese Religions,” for Symposium on “Proselytization Revisited,” XIXth World Congress of the International Association for the History of Religion, Tokyo, March 25.
- 2005 Commentator for panel, International Symposium on “Globalization,” co-sponsored by Sao Paulo University and Sophia University, Towards Area-Based Global Studies (AGLOS), Center of Excellence Program (COE), Sao Paulo University, March 4.
- 2004 Discussant for panel on “Issei Buddhism in Canada and South America,” Issei Buddhism Conference, University of California, Irvine, September 3-5.
- 2003 Convenor for Panel “Christianity in Japan: Conflicting Experiences,” American Academy of Religion Annual Meeting, Atlanta, November 23.
- 2003 “The Congregational Leadership Crisis Facing the Japanese Church,” (with Thomas Hastings), International Society for the Study of Reformed Communities Fourth Triennial Conference, University of Edinburgh, Edinburgh, Scotland, June 29-July 2.
- 2002 Panel Organizer and Convenor: “Syncretism in Contemporary Japanese Religions,” and presentation of “Finding a Place for the Ancestors in Japanese Christianity,” Society for the Scientific Study of Religion, Annual Meeting, Salt Lake City, November 2.
- 2002 “Christianity and Japanese Culture,” Culture Series lecture for the Foreign Correspondents’ Club of Japan, Tokyo, June 26.
- 2001 “Post-Aum Japanese Religion and Society: An Overview,” Special Topics Forum, American Academy of Religion, Annual Meeting, Denver, November 18.
- 2001 Discussant for panel on “Hidden Religiosity,” Asian Studies Conference Japan, 2 Sophia University, Tokyo, June 23.
- 2001 Discussant for Workshop on “Japanese Society and Christianity” [日本社会とキリスト教], Japanese Association for the Study of Religion and Society, Annual Meeting, Keio University, Tokyo, June 17, 2001.
- 2000 “Buddhism and Christianity as Transnational and Multi-Ethnic Religious Movements,” Plenary presentation, Society for the Scientific Study of Religion, Annual Meeting, Houston, Texas, October 19, 2000.
- 2000 “Global and Local Dimensions of Japanese Pentecostalism,” Society for the Scientific Study of Religion, Annual Meeting, Houston, Texas, October 21, 2000.
- 2000 “The Problems and Prospects of the NCC Center for the Study of Japanese Religions in View of Recent Demographic Trends,” 40th Anniversary Conference on “Interreligious Dialogue as a Task of the Church,” Kyoto, February 22-24.
- 1999 “Nihon no dochakuteki Kirisutokyō Undō e no Ichi Shiten” [日本の土着的キリスト

- 教運動への一視点, A Perspective on Japan's Indigenous Christian Movements], Guest Lectures, Kobe Lutheran Seminary, October 28-29.
- 1999 "Christianity in Korea and Japan: Understanding Divergent Patterns of Religious Diffusion," Religious Research Association, Annual Meeting, Boston, November 5-7.
- 1999 "Japanese Christians and the World of the Dead: Ritual Care of Spirits and Ancestors in Indigenous Movements," Inaugural Conference: "Death, Afterlives and Other Realms," Centre for the Study of Japanese Religions, School of Oriental and African Studies, University of London, December 7-9.
- 1998 "Nihon ni okeru dochakugata Kirisutokyō to Senzo no Mondai" [日本における土着型キリスト教と先祖の問題, Indigenous Christianity in Japan and the Problem of Ancestors], Guest lecture, Tokyo Union Theological Seminary, December 1.
- 1998 "Nihon ni okeru dochakugata Kirisutokyō to senzo no mondai" [日本における土着型キリスト教と先祖の問題, Japan's Indigenous Churches and the Problem of Ancestors], presented in the workshop on "Higashi Ajia ni okeru Kirisutokyō no juyō" [東アジアにおけるキリスト教の受容, The Acceptance of Christianity in East Asia], Japanese Association for the Study of Religion and Society, Annual Meeting, Kyushu University, Fukuoka, July 11.
- 1998 Panel Organizer and Convenor: "Robert Bellah on Religion and Society: Perspectives from Japan," and presentation of "From *Tokugawa Religion* to *Habits of the Heart*: An Introduction to the Work of Robert Bellah in Translation," Association for the Sociology of Religion, 60th Annual Meeting, San Francisco, August 20-22.
- 1998 "Japanese Religions in Radical Politics," presented in a session on "New Religions and the Radical Right in Global Perspective," Society for the Scientific Study of Religion, Annual Meeting, Montreal, November 7.
- 1998 "Christianity as 'World Religion' and 'Vernacular Movement': Some Japanese Responses to Transplanted Christianity," presented in a session on "Transplanted Religions: Comparative Perspectives," Society for the Scientific Study of Religion, Annual Meeting, Montreal, November 8.
- 1997 Lecture series on "Indigenous Christian Movements in Japan" for the 20th Seminar on Japanese Religions, sponsored by the NCC Center for the Study of Japanese Religions, Kyoto, September 11-13.
- 1997 "Denominational Renewal or Fragmentation? An Exploratory Study of Reformed-Evangelical Movements within the United Church of Christ in Japan," co-authored with Thomas Hastings. Presented at the International Conference on "Signs of Vitality in Reformed Communities," sponsored by the Free University of Amsterdam, Hope College, and Calvin College, May 26-30.
- 1997 "The 'Ways' of Japanese Christianity: From Transplanted Churches to Indigenous Movements." Presented to the Faculty of Divinity, New College, University of Edinburgh, December 12, 1996, and in the Japan Seminar Series, Scottish Centre for Japanese Studies, University of Stirling, February 18.
- 1997 "Japanese Christians and the Ancestors: Sociological Analysis and Theological Implications." Seminar for the Centre for the Study of Christianity in the Non-Western World, New College, University of Edinburgh, March 4.
- 1997 Panel Organizer/Convener: "The Japanese Reshaping of Religious Imports," and presentation of "What About the Ancestors? Japanese Christian Responses to

- Protestant Individualism,” for the Society for the Scientific Study of Religion, Annual Meeting, San Diego, November 8.
- 1997 “The Paradox of Universality and Cultural Particularity in Japanese Christianity,” Symposium on “Culture, Religion, and the Problem of Universalism” [国際シンポジウム: 文化・宗教・普遍主義], Institute for International Studies, Meiji Gakuin University, Tokyo, December 6.
- 1997 Panelist for the International Symposium “Toward the 21th Century: Cultural Clash or the Coexistence between Cultures,” sponsored by the Institute for International Studies, Meiji Gakuin University, Yokohama, December 11.
- 1996 Panel Organizer: “Denominational Trends and Issues in the Asia-Pacific Region,” and presentation of “Denominational Subcultures in Japanese Christianity,” for the Religious Research Association, Annual Meeting, Nashville, Tennessee, November 9.
- 1996 “The Political/Legal Response to Aum Violence in Japan.” Presented in the 1996 Symposium on “Violence and the New Religions,” Society for the Scientific Study of Religion Nashville, Tennessee, November 10.
- 1996 “The Promise and Peril of Japanese New Religions.” Panelist for the College Women’s Association of Japan, 30th Annual Lecture Series, A Spiritual Tapestry: Religion in Japanese Life, Tokyo, February 26.
- 1995 “Transplanted and Transformed: Studies in the Japanese Reception and Indigenization of Christianity.” Report to the Research Enablement Program Colloquium, sponsored by the Overseas Ministries Study Center and Pew Charitable Trusts, Nashville, Tennessee, June 1-4.
- 1995 “Aum Shinrikyō as an Apocalyptic Movement: A Review of Recent Japanese Responses.” Presented to the Society for the Scientific Study of Religion, Annual Meeting, St. Louis, Missouri, October 27.
- 1995 “Christianity and the Division of Labor in Japanese Religion: Some Macro/Micro Observations.” Presented to the Religious Research Association, Annual Meeting, St. Louis, Missouri, October 28.
- 1995 “Eastern Religions and the Social Order: Roundtable.” Convener and Discussion Leader, Society for the Scientific Study of Religion, Annual Meeting, St. Louis, Missouri, October 29.
- 1995 “Gaikoku bunka o manabu yorokobi” [外国文化を学ぶ喜び, The joy of studying foreign cultures]. A public lecture in the Shimin Koza series sponsored by Meiji Gakuin University and Yokohama City, September 9.
- 1994 “Between Sacralization and Secularization: The Struggle of Christian Higher Education in Japan.” Presented at the International Conference on “Reformed Reactions to Modernity,” sponsored by the Free University of Amsterdam, Hope College, and Calvin College, May 24-27.
- 1994 “The Changing Role of Religion in Japan.” XIIIth World Congress of Sociology, International Sociological Association, Bielefeld, Germany, July 18-23.
- 1993 “Alive and Well: Spirits and Ancestors in Contemporary Japan.” Presented to the Society for the Scientific Study of Religion, Annual Meeting, Raleigh, NC, October 30.
- 1992 “Christianity as a New Religion: Charisma, Minor Founders, and Indigenous Movements.” Presented to the Society for the Scientific Study of Religion, Session on “Globalization and New Religious Movements,” Annual Meeting, Washington,

- D.C., November 6-8.
- 1992 Panelist for Symposium on “Education for International Understanding” [国際理解教育研究発表会, Kokusai rikai kyōiku kenkyū happyō kai], sponsored by the Education Committee, Shinjuku Ward, Tokyo, November 20.
- 1992 Participant in Consultation on “Ethnographic Research and the Study of New Immigrant Congregations,” organized by Professor R. Stephen Warner and funded by a Lilly Endowment Planning Grant, Stouffer Concourse Hotel, Arlington, Virginia, November 6.
- 1991 “The History, Spread and Internationalism of Pentecostal and Charismatic Christianity in South Korea and Japan.” Presented at the University of Calgary Institute for the Humanities Conference, “Global Culture: Pentecostal and Charismatic Movements Worldwide,” May 8-12.
- 1991 “Shōsūminzoku to dōka no mondai: Kanada Nikkeijin no jirei” [少数民族と同化の問題：カナダ日系人の事例, Minorities and the Problem of Assimilation: The Case of Japanese Canadians]. Presented to the Institute for the Study of Humanities and Social Sciences, Doshisha University, Kyoto, September 20.
- 1991 “The Social Forms of Japanese Christianity.” Presented at St. Mary’s College, Strawberry Hill, London, England, Conference on “Japanese Culture: Christian Contributions,” September 12-13.
- 1991 “The Empire Strikes Back: Korean Christian Mission to Japan.” Presented to the Society for the Scientific Study of Religion, Session on “Religious Imports from Former Colonial Domains,” Annual Meeting, Pittsburg, PA, November 8-10.
- 1990 “Japanese Pentecostalism and the World of the Dead: A study of cultural adaptation in the Spirit of Jesus Church.” Presented to the Canadian Society for the Study of Religion, Annual Meeting, University of Victoria.
- 1990 “Sociological Interpretations of Japan’s Neo-New Religions.” Presented to the Society for the Scientific Study of Religion, Annual Meeting, Virginia Beach.
- 1989 “Gairai Shūkyō no Keisei to Seichō—Kanada Bukkyōkai to Nihon Kirisuto Kyōkai no Hikaku Kenkyū” [外来宗教の形成と成長—カナダ仏教会と日本キリスト教会の比較研究, The Formation and Growth of Foreign-born Religions—A Comparative Study of Buddhism in Canada and Christianity in Japan], Institute for Christian Studies, Meiji Gakuin, November 4.
- 1989 “Religious Revival and Contemporary Religious Movements in Japan.” Department of Sociology, University of Hawai‘i (Hilo), January 23.
- 1988 “The Situation of Christianity in Contemporary Japanese Society.” Presented to the Association for the Sociology of Religion, Annual Meeting, Atlanta, Georgia.
- 1987 “The Organizational Dilemmas of Ethnic Churches: A Case Study of Japanese Buddhism in Canada.” Presented to the Canadian Society for the Study of Religion, Annual Meeting, Hamilton, Ontario.
- 1986 “The Life-Cycle of Ethnic Churches in Sociological Perspective.” Presented to the Society for the Scientific Study of Religion, Annual Meeting, Washington, D.C..
- 1983 “A Sociology of Minority Churches.” Presented to the Association for the Sociology of Religion, Annual Meeting, Detroit, Michigan.
- 1983 “Religion and Ethnicity: the Case of Japanese Canadians in Sociological Perspective.” Presented to the Canadian Society for the Study of Religion, Annual Meeting, Vancouver, B.C.
- 1982 “Ethnic Churches Among Japanese Canadians: A Comparative Study.” Presented

to the Society for the Scientific Study of Religion, Annual Meeting, Providence, Rhode Island.

#### **MEDIA/INTERVIEWS**

- 2019 Interview for “Through the Looking Glass: The Imperial Succession Highlights Shinto’s Muddled Status in Japan,” *The Economist*, 2 May (Print Edition Asia).
- 2016 “Opinion: Japanese Prime Minister’s Pearl Harbour visit comes at time of uncertainty for US-Japan alliance.” *Bulletin: An Online Magazine of News and Opinions From the Asia New Zealand Foundation*, 19 December 2016 [<http://www.asianz.org.nz/bulletin/opinion-japanese-prime-ministers-pearl-harbour-visit-comes-time-uncertainty-us-japan>].
- 2016 Comments for “G7 in Japan: Concern Over World Leaders’ Tour of Nationalistic Shrine,” by Justin McCurry, *The Guardian*, May 25.
- 2016 Comments for “Tokyo Letter: Japan Hosts G7 Close to Controversial Shrine,” by David McNeill, *The Irish Times*, May 25.
- 2015 Interview for “Zen no more: Japan Shuns its Buddhist Traditions as Temples Close,” by Justin McCurry, *The Guardian*, November 6.
- 2015 Interview for “Temples of Doom: Japan’s Buddhist Temples Are Going Out of Business,” by David McNeill, *The Economist*, October 31.
- 2015 Interview for “Reviving Shinto: Prime Minister Abe Tends Special Place in Japan’s Soul,” By Michael Holtz, *The Christian Science Monitor*, October 5, and *The Christian Century*, October 12.
- 2015 Interview for “Japan and Immigration: Bad Timing,” by David McNeill, *The Economist*, February 20.
- 2015 Interview for “Killings leave Japan’s Pursuit of Bigger Foreign Role at the Crossroads,” by Justin McCurry, *The Guardian*, February 1.
- 2014 Interview for “Japan PM Abe’s Base Aims to Restore Past Religious, Patriotic Values,” by Lind Sieg, *Reuters*, December 11.
- 2014 Interview for “Right-wing witch hunt signals dark days in Japan,” *Japan Times*, November 8.
- 2013 Interview for “Back to the Future: Shinto’s Growing Influence in Politics,” Special to the *Japan Times*, by David McNeill, November 23.
- 2008 Interview for “Religion Gets Personal,” *The Daily Yomiuri*, February 9.
- 2008 Interview for “Popularity of Japan Wedding Chapels Not Seen as Church Growth,” *Ecumenical News International*, January 2.
- 2006 Interview for column “Shūkyō wa ima,” *Yomiuri Shinbun* (Yomiuri Newspaper), January 14, 2006.
- 2000 Interview for the Australian Broadcasting Corporation on “*Fumie* and Christianity in Japan,” April 21.
- 1998 Interviews for the British Broadcasting Corporation for the “East Asia Today” program: “Japan: Aum Shinrikyō Cult on the Rise Again,” and “Japan: 3rd Anniversary of the Tokyo Subway Gas Attack,” March 19/20.
- 1995 Interview for the British Broadcasting Corporation on “Japan: New Religious Movements and Aum Shinrikyō,” March 22.
- 1993 Interview for “Christianity Find Japan Stony Ground,” *Newsweek*, October 11.

## RESEARCH GRANTS/SCHOLARSHIPS/AWARDS

- 2016 Society for the Scientific Study of Religion (SSSR) Jack Shand International Travel Award (US\$2,200) to participate in a panel at the Annual Meeting in Atlanta, October 28-30.
- 2014 Terasaki Japanese Studies Center Gordon W. Prange Collection Research and Travel Grant, UCLA (US\$1,100)
- 2014 Japan Society for the Promotion of Science Grant in Aid for the team research project “A Religious Studies Approach to Research on the Allied Powers’ Treatment and Disposition of Postwar Asia: A Re-examination through Archives Outside Japan” [連合国のアジア戦後処理に関する宗教学的的研究:海外アーカイブ調査による再検討, 科学研究費補助金 (基盤研究B)] under the direction of Professor Tsuyoshi Nakano, Soka University, with six scholars based in Japan and four international collaborators outside of Japan. Total funding of ¥14,080,000 (US\$137,567) over three years (2014-2016) to support archive research and meetings in Japan.
- 2013 Faculty Research Development Fund (NZ\$18,159), Faculty of Arts, University of Auckland, for book project entitled, “Neo-Nationalism and Religion in Contemporary Japanese Society: Alternatives to Yasukuni Fundamentalism.”
- 2011 Shadan Hojin Tokyo Club 社団法人東京倶楽部, ¥500,000 translation grant for publication of Japanese scholarship in *Monumenta Nipponica*.
- 2011 Japan Society for the Promotion of Science Grant in Aid for Nanzan Institute for Religion and Culture Project on the “Internationalization of Research on Religion” 「宗教研究の国際化推進のための拠点形成と総合的研究史調査」 科学研究費補助金 (基盤研究A) (研究課題番号 23242007), ¥13.5 million (2011), ¥11.1 million (2012), ¥11.1 million (2013); member of research team on new religious movements and religion during the Occupation period funded approximately \$5,000 per year for research and travel.
- 2010 Shadan Hojin Tokyo Club 社団法人東京倶楽部, ¥1 million translation grant for publication of Japanese scholarship in *Monumenta Nipponica*.
- 2006 Shadan Hojin Tokyo Club 社団法人東京倶楽部, ¥2.47 million grant (approximately \$21,000) for research project (2006-2008) entitled, “Toyohiko Kagawa: Toward an International and Comparative Perspective.”
- 2005 21<sup>st</sup> Joseph Roggenorf Book Award, December 5, 2005, for メイド・イン・ジャパンのキリスト教 [Japanese version of *Christianity Made in Japan* (1998)]. Trans. by Takasaki Megumi. Tokyo: Transview Press, 2005.
- 2004 Field Research Grant (approximately \$3,600, February 2004) provided for follow-up research on the expansion and cultural reshaping of Japanese Buddhism in Canada as a part of Sophia University’s Center of Excellence Program (COE) on Area-Based Global Studies (AGLOS), funded by the Japanese government.
- 2004 Conference Grant (\$10,600), United Board for Christian Higher Education in Asia, to support an international conference on “Chinese Christianity on the Mainland and in Diaspora Communities,” hosted by Sophia University’s Institute of Comparative Culture, March 22-23.
- 2000 Ford Foundation, International Consultancy Travel Grant (\$2,500), to participate as a plenary speaker at the Society for the Scientific Study of Religion annual meeting on “Religion and Transnationalism: Challenges of the 21st Century,”

October 19-22.

- 1996 Shadan Hojin Tokyo Club 社団法人東京倶楽部 (¥ 2.8 million, approximately \$25,000) for Comparative Studies of Indigenous Christianity in Japan and sabbatical research at the Centre for the Study of Christianity in the Non-Western World, New College, University of Edinburgh.
- 1993 Research Enablement Program, Overseas Ministries Study Center and Pew Charitable Trusts, funding for field research study entitled “Transplanted and Transformed: Studies in the Japanese Reception and Indigenization of Christianity,” 1993-1994 (\$5,000), 1994-1995 (\$5,000).
- 1984 McMaster Graduate Scholarship awarded  
1980-1984. 1983 American Friends of McMaster  
Scholarship.



## OFFICE ADDRESS

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Taipei 106, Taiwan

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## EDUCATION

- 1995 Ph.D. Sociology, Columbia University, New York, NY
- 1989 M.A. Sociology, Columbia University
- 1985 B.A. History, National Taiwan University, Taipei, Taiwan

## AREAS OF SPECIALIZATION

Social Stratification and Social Mobility  
Sociology of Organization  
Social Network  
Sociology of Religion

## PROFESSIONAL POSITIONS

- 2007 – present Professor, Department of Sociology, National Taiwan University, Taipei, Taiwan
- 2015 – 2018 Dean, College of Social Science, National Taiwan University, Taipei, Taiwan
- 2016 – 2018 Deputy Executive Office, D-School, National Taiwan University, Taipei, Taiwan
- 2015.1-2015.6 Deputy Director, Research Institute for the Humanities and Social Sciences, Ministry of Science and Technology, Taipei, Taiwan
- 2009 – 2012 Chair, Department of Sociology, National Taiwan University, Taipei, Taiwan
- 2003 – 2007 Associate Professor, Department of Sociology, National Taiwan University
- 2000 – 2003 Associate Professor, Department of Sociology, National Taipei University, Taipei, Taiwan
- 1996 – 2000 Associate Professor, Department of Business Management, National Sun Yat-sen University, Kaohsiung, Taiwan
- 1995 – 1996 Lecturer, Department of Industrial Management, Chang Gung College of Medicine and Technology, Taoyuan, Taiwan

## PUBLICATIONS

### Book

Su, Kuo-Hsien, Miaw-Fen Lu, Ying-Hwa Chang, Kuan-Chung Huang. 2013. *Autonomy and Accountability: Academic Professionalism in Humanities and Social Sciences in Taiwan*. Taipei: National Taiwan University Press. (in Chinese)

### Journal articles

Wei-hsin Yu, Lin, Zhiyong, Kuo-Hsien Su. 2019. "Parent-Child Coresidence and Experiences of Romantic Relationships: Evidence from Young Adults in Taiwan" *Chinese Sociological Review* 51(2): 173-206.

Lin, Zhiyong, Wei-hsin Yu, Kuo-Hsien Su. 2019. "Comparing Same- and Different-sex Relationship Dynamics: Experiences of Young Adults in Taiwan" *Demographic Research* 40: 431-362.

Yu, Wei-hsin, Kuo-Hsien Su, Chi-Tsun Chiu . 2012. "Sibship Characteristics and Transition to First Marriage in Taiwan: Explaining Gender Asymmetries" *Population Research and Policy Review* 31: 609-636.

Tsai, Wenpin, Kuo-Hsien Su, Ming-Jer Chen. 2011. "Seeing Through the Eyes of a Rival: Competitor Acumen Based on Rival-Centric Perceptions" *Academy of Management Journal* 54(4): 761-778.

Liu, Jeng, Arthur Sakamoto, and Kuo-Hsien Su. 2010. "Exploitation in Contemporary Capitalism: An Empirical Analysis of the Case of Taiwan." *Sociological Focus* 43(3): 259-281.

Su, Kuo-Hsien & Wei-hsin Yu. 2007. "When Social Reproduction Fails: Explaining the Closing of the Ethnic Gap in Taiwan." *Taiwanese Journal of Sociology* 39:1-63. (in Chinese)

Chen, Ming-Jer, Kuo-Hsien Su, Wenpin Tsai. 2007. "Competitive Tension: The Awareness-Motivation-Capability Perspective" *Academy of Management Journal* 50(1): 101-118.

Yu, Wei-hsin and Kuo-Hsien Su. 2006. "Gender, Sibship Structure, and Educational Inequality in Taiwan: Son Preference Revisited." *Journal of Marriage and Family* 68:1057-1068.

Tseng, Chr-Hung, Cher-Min Fong, Kuo-hsien Su. 2004. "The Determinants of MNC subsidiary initiatives implications for small business." *International Journal of Globalisation and Small Business* 1: 92-114.

Su, Kuo-Hsien. 2004. "Social Production of Sociological Knowledge: Invisible Colleges among Sociologists in Taiwan." *Taiwanese Sociology* 8: 133-192. (in Chinese)

Ishida, Hiroshi, Kuo-Hsien Su, and Seymour Spilerman. 2002. "Models of Career Progression in Japanese and U.S. Organizations." *European Sociological Review* 18: 179-198.

- Su, Kuo-Hsien. 2000. "Organizational Demography, Wage Dispersion, and Employee Turnover: An Organizational-level Investigation in Taiwan." *Sun Yat-sen Management Review*, Vol. 8 (International Issue): 21-46.
- Chen, Shin-tien and Kuo-Hsien Su. 2000. "The Determinants of Employee Turnover: An Analysis of Hi-tech Firms in Taiwan." *(Taiwan) Journal of Technology Management* 5(2):57-80. (in Chinese)
- Su, Kuo-Hsien, Yeh Kuang S., and Shin-tien Chen. 1999. "Demographic Composition and Organizational Performance: An Analysis of Enterprises in Taiwan." *NTU Management Review* 10(1): 1-38. (in Chinese)
- Chen, Shin-tien, Kuo-hsien Su, and Yeh Kuang S. 1999. "The Organizational Determinants of Demographic Composition in Business Organizations." *(Taiwan) Journal of Management* 16(4) : 581-612. (in Chinese)
- El-Bassel, Nabila, Neil Guiterman, David Bargal, Kuo-hsien Su. 1998. "Main and Buffering Effects of Emotional Support on Job and Health Related Strains: A National Survey of Israeli Social Workers." *Employee Assistance Quarterly* 13(3): 1-18.
- Su, Kuo-hsien, Yeh Kuang S., and Shin-tien Chen. 1998. "An Analysis of the Determinants of Organizational Demography in Taiwan." *(Taiwan) Journal of Management* 15(2): 319-341. (in Chinese)
- Ishida, Hiroshi, Seymour Spilerman, and Kuo-Hsien Su. 1997. "Educational Credentials and Promotion Chances in a Japanese and American Organizations." *American Sociological Review* 62(6): 866-882.
- Su, Kuo-Hsien. 1997. "Market Autonomy and Performance: A Network Analysis of Industrial Market Structure in Taiwan." *Sun Yat-sen Management Review* 5(2) : 315-338. (in Chinese)
- Schilling, Robert, Nabila El-Bassel, Andre Ivanoff, Louisa Gilbert, Kuo-Hsien Su, and Steven Safyer. 1994. "Sexual Risk Behavior Among Incarcerated, Drug-Using Women." *Public Health Reports* 109(4): 539-547.
- El-Bassel, Nabila, Robert F. Schilling, Joanne E. Turnbull, and Kuo-Hsien Su. 1993. "Correlates of Alcohol Use among Methadone Patients." *Alcoholism: Clinical and Experimental Research* 17(3): 681-686.

### **Chapter in book**

- Su, Kuo-Hsien. 2014. "Diversity in Faith: A Survey of Christian Congregation in Taiwan" in Yi, Chin-Chun. (ed.), Pp. 184-243. *Christianity in Taiwan: 2012 Christian Belief and Social Survey*. Taipei: Chunghau 21<sup>st</sup> Century Think Tank. (in Chinese)
- Chang, Shi-Chia and Kuo-Hsien Su. 2014. "Christian Belief, Experience, and Involvement in Taiwan" in Yi, Chin-Chun. (ed.), Pp. 142-183. *Christianity in Taiwan: 2012 Christian Belief and Social Survey*. Taipei: Chunghau 21<sup>st</sup> Century Think Tank.(in Chinese)

Su, Kuo-Hsien and Lin Nan, 2014. "Status-based Differential Memory and Measurement of Social Capital: Recall Errors and Bias Estimations", in Nan Lin, Yang-chih Fu, Chih-Jou Jay Chen (eds.), *Pp. 64-80. Social Capital and Its Institutional Contingency: A Study of the United States, China, and Taiwan*, London and New York: Routledge.

Yu, Wei-hsin and Kuo-Hsien Su. 2008. "Intergenerational Mobility Patterns in Taiwan: The Case of a Rapidly Industrializing Economy." in Hiroshi Ishida (ed.) *Social Stratification and Social Mobility in Late-Industrializing Countries*. The 2005 SSM Research Series, Volume 14, Sendai, Japan: The 2005 SSM Research Committee.

Su, Kuo-Hsien. 2008. "Trends of Income Distribution and Social Mobility in Taiwan" in Wang, Hong-zen et al. (eds.). Pp. 187-217. *Taiwan. " Step in Forbidden Zones: Twenty Years Social Transformation in Taiwan, 1987-2008*. Taipei: Socio Publishing Co., Ltd.

Yu, Wei-hsin and Kuo-Hsien Su. 2004. "On One's Own: Self-Employment Activity in Taiwan." in Arum, Richard and Walter Mueller (eds.). Pp.388-425. *The Reemergence of Self-Employment: A Comparative Study of Self-Employment Dynamics and Social Inequality*. Princeton: Princeton University Press.

### **Textbooks**

Su, Kuo-Hsien. 2012. "Social Network Analysis." Pp.375-422 in Chiu, Hai-Yuan, H. D. Bih, Michelle Liou, Kuo-Shu Yang. (eds.) *Research Method for Social and Behavior Science*. Taipei: Tung-Hua Publisher.

Su, Kuo-Hsien. 2008. "Social Class and Social Stratification." Pp. 103-128 in Chiu, Hai-Yuan & J. H. Wang. (eds.) *Sociology and Taiwan Society*, Taipei: Chuliu Publisher.

### **PROFESSIONAL SERVICE**

|             |   |
|-------------|---|
| 2014 - 2016 | Editor, <i>Taiwanese Sociology</i>                  |
| 2005 - 2006 | Associated editor, <i>Taiwanese Sociology</i>       |
| 2012 - 2016 | Editorial board, <i>Chinese Sociological Review</i> |

### **ADMINISTRATIVE SERVICE**

|           |                                      |
|-----------|--------------------------------------|
| 2015-2018 | Dean, College of Social Science, NTU |
| 2009-2012 | Chair, Department of Sociology, NTU  |

### **TEACHING**

#### **Undergraduate Courses**

Sociology of Organizations  
Social Stratification and Social Mobility  
Introduction to Social Statistics  
Research Method  
Social Network Analysis

#### **Graduate Course:**

Organization Theory

Advanced Social Statistics  
Seminar on Social Networks and Social Capital  
Seminar on Social Inequality

## RESEARCH SUPPORT

- 2019-2010 “Immigrant Paradox or Immigrant Disadvantage? Educational Assortative Marriage and Intergenerational Educational Mobility” (PI) (108-2410-H-002-211) \$628,000 NT
- 2018-2019 “Trends of Assortative Mating in Taiwan, 1978-2016” National Science Council. (PI) (107-2410-H-002-081-) \$929,000 (New Taiwanese dollar)
- 2017-2018 “Changes in Ego-center Network in Taiwan: 1997~2017” National Science Council. (PI) (106-2410-H-002-129) \$698,000 (New Taiwanese dollar)
- 2016-2017 “Class Inequality in Higher Education: College Access and Performance” National Science Council. (PI) (105-2410-H-002-076) \$744,000 (New Taiwanese dollar)
- 2015-2016 “Romantic Relationship in Emerging Adulthood” National Science Council. (PI) (104-2410-H-002-093) \$783,000 (New Taiwanese dollar)
- 2013-2017 “Taiwan Social Change Survey 2015-2017” National Science Council. (CO-PI) (102-2420-H-004-026-SS4) \$27,380,000 (New Taiwanese dollar)
- 2013-2017 “Taiwan Education Panel Study and Beyond 2013-2017” National Science Council. (CO-PI) (102-2420-H-004-026-SS4) \$29,200,000 (New Taiwanese dollar)
- 2014-2015 “Project of Granting Humanities and Social Science Research Book: Social Stratification and Mobility.” National Science Council. (CO-PI) (103-2420-H-004-012-2E) \$3,000,000 (New Taiwanese dollar)
- 2014-2015 “Occupations and Class Reproduction: A Micro-Class Approach.” (PI) National Science Council. (103-2410-H-002 - 138) \$716,000 (New Taiwanese dollar)
- 2013-2014 “Teaching Research Nexus: A Study of Faculty Time Allocation in Taiwan.” (PI) National Science Council. (102-2410-H-002-074) \$586,000 (New Taiwanese dollar)
- 2012– 2013 “History of Competition in Competitive Dynamics: An Analysis of U.S. Airlines Industry.” (PI), National Science Council. (101-2410-H-002-198) \$229,000 (New Taiwanese dollar)
- 2011-2012 “Work Life Balance? An Event History Analysis of Marital Dissolution in Taiwan.” (PI), National Science Council. (101-

|           |   |
|-----------|---|
|           | 2410-H-002-198) \$229,000 (New Taiwanese dollar) \$506,000 NTD  |
| 2011-2012 | “Work Life Balance? An Event History Analysis of Marital Dissolution in Taiwan.” (PI), National Science Council. (101-2410-H-002-198) \$506,000 NTD   |
| 2010-2012 | “Assessing the Research Productivity of Humanity and Social Sciences in Taiwan.” (CO-PI) Ministry of Education. \$398,000 NTD   |
| 2009-2012 | “Taiwan Education Panel Survey and Beyond: The Linkage between Education and the Labor Market.” (CO-PI) National Science Council. (98-2420-H-004-002-SS3) \$20,570,000 (New Taiwanese dollar)   |
| 2009-2010 | “Gender Tracking System and Occupational Sex Segregation: A Life Course Perspective.” (PI) National Science Council. (98-2628-H-002-002) \$806,000 NTD  |
| 2009-2010 | “Taiwan Social Change Survey V.” (CO-PI) National Science Council. (98-2420-H-001-002-B1) \$2,324,000 NTD   |
| 2008-2010 | “The Effects of Prolonged Education and Occupational Status on Transition to First Marriage and First Parenthood in East Asia.” (PI) National Science Council (97-2628-H-002-176) \$634,000 NTD |
| 2007-2008 | “Class Mobility in Taiwan 1990-2005.” (PI) National Science Council (96-2628-H-002-071) \$1,071,000 NTD   |
| 2007-2009 | “Evaluations of The Academic Activities in Humanities and Social Sciences II.” (PI) National Science Council (96-2420-H-002-006) \$2,035,000 NTD  |
| 2006-2007 | “Network Control: The Structure Of Interlocking Directorate in Taiwanese Business Groups.” (PI) National Science Council (95-2412-H-002-007) \$377,000 NTD                                      |
| 2005-2006 | “Career in Academia: A Comparative Study of Initial Job Placement and Rank Advancement in Five disciplines.” (PI) National Science Council (94-2412-H-002-007) \$626,000 NTD                    |
| 2005-2006 | “Evaluations of the Academic Activities in Humanities and Social Sciences I.” (CO-PI) National Science Council (96-2420-H-002-006) \$3,993,912 NTD  |
| 2004-2005 | “The Effects of Work Experiences on Job Mobility.” (PI) National Science Council (93-2412-H-002-011) \$606,464 NTD  |
| 2003-2004 | “Social Comparison within the Family: The Effects of Sibship Composition on Status Attainment.” (PI) National Science Council (92-2412-H-002-021) \$256,000 NTD                                 |
| 2002-2003 | “A Longitudinal Analysis of Self-employment in Taiwan.” (PI) National Science Council (91-2412-H-305-002) \$288,400 NTD   |
| 2000-2001 | “The Competitive Dynamics in the U.S. Airline Industry, 1979-   |

- 1990: A Social Network Perspective.” (PI) National Science Council (89-2416-H-305-004) \$367,200 NTD
- 1999-2000 “Explaining yhe Relationship Between Organization Size, Human Resource Practice, and Labor Productivity.“ (PI) National Science Council (89-2416-H-110-019) \$243,800 NTD
- 1998-1999 “Do Competitive Pressures Strengthen Conformity? The Determinants of Inter-Firm Consensus on the Perceived Environments and Strategic Choices.” (PI) National Science Council (88-2416-H-110-028) \$269,200 NTD
- 1997-1998 “Market Autonomy in a Transactional Network: A Network Analysis of Taiwan's Input-output Tables.” (PI) National Science Council (87-2412-H-110-001) \$254,400
- 1995-1996 “The Determinants of Employee Turnover in Taiwan: An organizational level analysis.” (PI) National Science Council (86-2412-H-110-001) \$221,550 NTD

# Francis Khek Gee LIM 林克宜

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## **Sociology**

**School of Social Sciences Nanyang Technological University**

### **CURRENT APPOINTMENTS**

Associate Professor, Nanyang Technological University

Co-coordinator, Global Asia Research Cluster, School of Social Sciences, NTU

### **EDUCATION**

Ph.D. (Anthropology), School of Oriental and African Studies (SOAS), University of London, 2005

M.A. (Distinction), South Asia Area Studies, SOAS, 2000

B. Soc. Sci. (Honours 2<sup>nd</sup> Upper), Sociology and Philosophy, National University of Singapore, 1998.

### **RESEARCH AREAS**

Religion; Tourism; China, Technology and Society; China; Singapore

### **CURRENT RESEARCH PROJECTS**

Social Media, Religion and Shifting Boundaries in Globalizing China  
Voice, Identity and Solidarity in Online Faith: Civil Society and Religious Political Engagement in China

The Cross in the Land of Snow: Tibetan Catholicism in the Yunnan-Tibet Borderlands.

The Globalization of the Yiguan Dao (Unity Way)

### **SCHOLARSHIP/AWARDS**

Postdoctoral Fellow, Asia Research Institute, National University of Singapore, Jan. 2005 – Jun. 2006

Emslie Horniman Scholarship, Royal Anthropological Institute, United Kingdom, 2001

Certificate of Commendation, British Association of South Asian Studies Annual Conference, 2004.

### **FUNDING AWARDS**



MOE Tier 1 Research Grant (\$40000), Principal Investigator, 2013-2015  
- Project title: Voice, Identity and Solidarity in Online Faith: Civil Society and Religious Political Engagement in China

NTU New Silk Road Research Grant (\$25000), Principal Investigator, 2012-2014  
- Project title: Religion, Social Media and Boundaries in Globalizing China

CLASS Conference Grant (\$38500), Principal Investigator, 2010

NTU Start Up Grant (SUG 22/7; \$99,883.44), Principal Investigator, 2007  
- Project title: Religion, Globalization and Social Change in Asia

Research Funding Award (\$6000), Asia Research Institute, NUS, 2005  
- Project title: Jesus in the Land of Snow: An Anthropological Study of the Tibetan Catholics in Tibet and Yunnan.

Radcliffe-Brown Trust Fund Award, Royal Anthropological Institute, UK, 2003

University of London Central Research Grant, 2001

SOAS Additional Fieldwork Award, 2001

## **CONSULTANCY**

Member, MOE 'A' Level China Studies Syllabus Development Committee, 2013

Course leader, NTU-Tianjin International Summer School Programme, 2012

Academic adviser, Asia Journalism Fellowship, 27 February to 18 May 2012  
Lecturer, Master of Arts in Contemporary China programme, 2007-2018.

Lecturer, China Studies in English Teacher Training (CSETT), Ministry of Education, 18 & 25 April 2007

## **GRADUATE SUPERVISION**

### PhD supervision

- Ms Tan Jun-E, PhD dissertation, "Building and Maintaining Trust in Electronic-to-Face Social Network Sites: Case Study of Couchsurfing.org", graduated 2013.

### MA supervision

- Ms Christabel He, MA dissertation, "Chinese Students' Exchange Experiences in Japan", graduated 2013.

## **GRADUATE TEACHING**

Master of Arts in Contemporary China  
- Religion in Contemporary China (CC6305)

HS7001 Classical Sociological Theory and Research

## **UNDERGRADUATE TEACHING**

NTU Sociology courses (since August 2006): Religion and Society, Singapore Society in Transition, Sociology of Tourism, Religion in Contemporary China, Classical Social Theory, Understanding Globalization

Course leader, NTU-Tianjin International Summer School Programme, July 2012

Teaching Assistant, Department of Anthropology, SOAS, University of London, Oct. 2002 – Jun. 2004

Adjunct lecturer, Department of South Asian Cultures and Languages, SOAS, University of London, 2003.

## **PUBLICATION**

### **Books**

2020 (forthcoming) *Saving China: Christianity and Social Engagement in a Communist State*. (working title; contracted with Routledge)

2012 (editor) *Christianity in Contemporary China: Socio-Cultural Perspectives*. London and New York: Routledge.

2008 *Imagining the Good Life: Negotiating Culture and Development in Nepal Himalaya*. Leiden and Boston: Brill.

2009 (co-editor) *Christianity and the State in Asia: Complicity and Conflict*. London and New York: Routledge.

2009 (editor) *Mediating Piety: Technology and Religion in Contemporary Asia*. Leiden and Boston: Brill.

### **Journal articles**

2020. 'Religious Development Ethics in Global Perspective,' *Journal of Contemporary Religion*, forthcoming.

2019. "'Serving the Lord": Christianity, Work and Social Engagement in China', *Religions* 10(3): 196.

2017 'Singapore Sociology after Secularism', *Global Dialogue* 7(1).

2015 'Religious Revival and De-ethnicization in the Ethnic Minority Regions of China' ARI Working Paper Series, no. 231.

- 2012 'The Eternal Mother and the State: Circumventing Religious Management in Singapore', *Asian Studies Review* 36(1): 19-37.
- 2012 'Mediating Christianity in Contemporary Asia', *Studies in World Christianity*, 18(2): 189-203.
- 2008 'Of Reverie and Emplacement: Spatial Imaginings and Tourism Encounters in Nepal Himalaya', *Inter-Asia Cultural Studies*, 9(3): 374-393.
- 2007 'Hotels as Sites of Power: Tourism, Status and Politics in Nepal Himalaya', *Journal of the Royal Anthropological Institute* 13(3): 721-738.
- 2007 'The Sociology of Religion in China', *International Sociological Association E-Bulletin*, August.
- 2004 'Life Goes On: Living with HIV and AIDS in Singapore', *Asian Journal of Social Science* 32(1): 42-65, 2004.
- 2004 'Zombie Slayers in a "Hidden Valley" (sbas yul): Sacred Geography and Political Organisation in Nepal-Tibet Borderland', *European Bulletin of Himalayan Research* 27: 37-66 2004.
- 2004 'Locating the Field: Metaphors of Space, Place and Context in Anthropology', review of ASA Conference, *Anthropology Today* 20(5): 22.

### **Book chapters (refereed)**

- Forthcoming (with Sng Bee Bee), 'Social Media and Transnational Connectivity: Forging Chinese Christian Digital Fellowship Religion', in Catherine Gomes, Orlando Woods and Lily Kong (eds.) *Hypermobility and Digital Media in Global Asia: Faith, Flows and Fellowship*. Amsterdam: Amsterdam University Press.
2020. 'Christianity, Culture and Politics in Contemporary China', in Kevin Latham (ed.) *Routledge Handbook of Chinese Culture and Society*. London and New York: Routledge.
- 2013 '“We Are Not a Religion”: Secularization and Religious Territoriality of the Yiguan Dao (Unity Way) in Singapore', in Michael Feener and Juliana Finucane (eds.) *Proselytizing and the Limits of Religious Pluralism in the Era of Globalization: Asian Perspective*. Springer - Invited contribution by the editors of the volume, anonymously refereed
- 2012 '“To the Peoples”: Christianity and Ethnicity in China's Minority Areas', in Francis Lim (ed.) *Christianity in Contemporary China: Socio-cultural Perspectives*. London and New York: Routledge.
- 2012 'Shield of Faith: Christianity in Contemporary China', in Francis Lim (ed.) *Christianity in Contemporary China*. London and New York: Routledge
- 2009 'Donkey Friends in China: The Internet, civil society, and the emergence of the Chinese backpacking community', in Peggy Teo, T.C. Chang, and Tim Winter (eds.) *Asia on Tour*. London and New York: Routledge.

2009 'Charismatic Technology', in Francis Lim (ed.) *Mediating Piety: Technology and Religion in Contemporary Asia*. Leiden and Boston: Brill.

2009 'Negotiating "Foreignness", Localising Faith: Tibetan Catholics in the Sino-Tibet Borderlands', in Julius Bautista and Francis Lim (eds.) *Christianity and the State in Asia: Complicity and Conflict*. London and New York: Routledge.

2009 'Christianity and the State in Asia' (with Julius Bautista), in Julius Bautista and Francis Lim (eds.) *Christianity and the State in Asia: Complicity and Conflict*. London and New York: Routledge.

### **Book review**

2010. *De Jiao: A Religious Movement in Contemporary China and Overseas*. Bernard Formoso (Singapore: NUS Press), in *Journal of Chinese Religions* 38.

2011. *Tourism in Southeast Asia: Challenges and New Directions*. Michael Hitchcock, Victor T. King, and Michael Parnwell (eds.) (Copenhagen: NIAS Press), in *The Asia Pacific Journal of Anthropology* 13 (1): 97-99.

2010. *Southeast Asia Lives*. Roxana Waterson (ed.) (Singapore and Athens, Ohio: NUS Press and Ohio University Press) in *Sojourn* 25 (10): 133-138.

### **Invited papers:**

'Religion, Development and the Global Field: Perspective from China', Globalization and Chinese Religions Workshop, Renmin University, 29-30 June, 2019.

'Christianity, Social Media, and Social Engagement in China', The Australian Sociology Association Conference, 27-30 Nov. 2017.

'Everyday Christianity, Social Media and Social Engagement in China, Religion in City space and Cyberspace workshop, 28-29 June 2017, Taipei.

"Beyond Civil Society: Spiritual Empowerment, Work, and Social Engagement in China", for workshop, Globalization and Religious Cultures in East Asia, Kokugakuin University, Tokyo, 15 Oct. 2016. Organised and supported by Institute for Japanese Culture and Classics, Kokugakuin University; Hokkaido University; The Japanese Association for the Study of Religion.

International Conference on 'Rethinking Rituals in Southeast Asia', Kyoto University, February 2013.

'State, Religion, and Regionalism in East Asia', for the International Workshop on Plural Coexistence: East Asian Experiences in Comparative and Interdisciplinary Perspectives, 17-18 Dec 2011, Kyoto University.

'Religious Revival and De-ethnicization', for the International Workshop on Religious Revival in Ethnic Areas of China, 25-25 August 2011, Asia Research Institute

Religious Revival in China Roundtable, 22 Mar 2011, Asia Research Institute.

'Transmutation of Daoism in syncretic religious societies', for the International Workshop on Daoist Ritual and Chinese Popular Religion: Historical interactions and Regional Differentiation, 2-3 Dec 2010, Asia Research Institute

### **Policy impact**

My work on Nepal and tourism has been also been consulted in policy-related reports. Samples below:

United Nations World Tourism Organisation 2011. Religious Tourism in Asia and the Pacific. (<http://asiapacific.unwto.org/en/publication/religious-tourism-asia-and-pacific>)

Roman, C. and D. McEvoy (2010) Kailash Sacred Landscape Conservation Initiative (KSLCI) Strengthening Report—Nepal Tourism and Climate Change Final Report, 81 pages. RMIT University.

Vaughn, B (2006) CRS Report for Congress: Nepal—Background and US Relations. US Congressional Research Service.

### **Papers presented at conferences and seminars**

Religion in City space and Cyberspace workshop, 28-29 June 2017, Taipei.

Globalization and Religious Cultures in East Asia workshop, Kokugakuin University, Tokyo, 15 Oct. 2016.

- Presented paper, "Beyond Civil Society: Spiritual Empowerment, Work, and Social Engagement in China".

ISA 3<sup>rd</sup> Forum, University of Vienna, Austria, 10-14 July 2016

- Presented paper, "Religion, social media, and civil society in China".

ICAS 2015, Adelaide.

Ethics of Religious Giving Conference, Asia Research Institute, 9-10 Oct 2014.

- Presented paper, "Ethics of religious giving in global perspective".

AAS-in-Asia Conference, Singapore, 17-19 July 2014

- Presented paper, "'Bird-cage' Religion? Internet Christianity and Civil Society in China".

International Sociological Association World Congress, Yokohama, 14-17 July 2014.

- Presented paper, "Religion, social media and civil society in mainland China".

British Sociological Association conference, 22-27 April 2014, Leeds University

- Presented paper, "Religion, social media, and 'civil society' among Chinese Christians"

Religion and Development in China: Innovations and Implications, 17-18 October 2013

- Discussion paper on “Rebuilding Religions in China: Social Service Provision of Buddhist and Protestant Groups”.

10<sup>th</sup> Society for the Scientific Study of Religion in China, 10-14 July 2013, Chinese University of Hong Kong

- Presented paper, “Voice, Identity and Solidarity in Online Faith: Religion and ‘Civil Society’ among Chinese Christians”.

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Joint International Workshop on “Reassessing Ritual in Southeast Asian Studies.” February 25-26, 2013, Kyoto, Center for Southeast Asian Studies (Kyoto)-Asia Research Institute (Singapore)

- Presented paper, “The Death of Civil Society and the Life of Ritual”.

Asia Pacific Sociological Conference, October 22-24, 2012 in Ateneo de Manila University (Loyola Campus)

- Presented paper, “Religious Revitalization and De-ethnicization in Contemporary China”.

7<sup>th</sup> Hong Kong Asian Studies Conference, Hong Kong, 2-3 March 2012

- Presented paper, ‘Religious revival and de-ethnicisation in China: reshaping boundaries’

Plural Co-existence: East Asian Experiences in Comparative and Interdisciplinary Perspectives, 17-18 Dec 2011

10<sup>th</sup> Conference of the European Association for the Study of Religions, 18-22 Sept 2011, Budapest.

- Presented paper, “Being ‘Cultural’ and ‘Scientific’: Escaping Religious Management in Singapore”

7<sup>th</sup> Conference of the Social Scientific Study of Religion in China, Renmin University, Beijing, 26-27 July 2010.

- Presented paper, ‘Contesting Spatialities: Domestic ‘Buddha Halls’ and the Sacralisation of Urban Singapore’

International Workshop of Proselytizing and the Problem of Pluralism, Asia Research Institute, NUS, 16-17 Sep. 2010.

- Presented paper, ‘Globalization of the Celestial Way: Religious Episteme and the Problem of Pluralism’

4<sup>th</sup> International Symposium on the Social Scientific Study of Religion, 13-15 July 2007

- Presented paper, ‘Negotiating “Foreignness”, Localising Faith: Tibetan Catholics in the Sino-Tibet Borderlands’

The Sacred in a Global City symposium, 10 March 2007, Singapore

- Presented paper, ‘Subduing the Modernist Space: Yi Guan Dao “Buddhist halls” (fo tang) and the Sacralisation of Urban Singapore’

Of Asian Origins: Rethinking Tourism in Contemporary Asia conference, 7-9 Sep. 2006

- Presented paper, ‘Donkey Friends in China: The Internet, Civil Society, and Chinese Backpackers’

Roundtable discussion on 'Revisiting decolonisation and the Asian nation-states', 26<sup>th</sup> September 2005, organised by the Asia Research Institute, Department of History, and the South Asia Studies Programme, NUS

- Invited panellist to present on Nepal

Cultural Studies Cluster seminar, ARI, 25 August 2005

- Presented paper, 'Spatial Imaginings and Tourism Encounters in Nepal Himalaya'

Tourism seminar, Dept of Sociology, NUS 29 September 2005.

- Presented paper, 'Putting Locals in Their Place: Disciplines of National Park and Tourism in Nepal Himalaya'

Religion and Globalization Cluster seminar, ARI, 21 Nov 2005.

- Presented paper, 'Jesus in Tibet'

British Association of South Asian Studies Annual Conference, 5-7 April, 2004, University of East Anglia.

- Presented paper, 'Hotels as Sites of Power: Tourism, Status and Politics in Nepal Himalaya' (awarded Certificate of Commendation)

The Himalayan Workshop, June 2004, University of Manchester

- Presented paper, 'Of Reverie and Emplacement: Tourism Encounters in Nepal Himalaya'

### **Reviewer for academic journals**

Inter-Asia Cultural Studies; Asian Journal of Social Science; Journal of the Royal Anthropological Institute; Journal of Tourism and Cultural Change; Asian Studies Review; Annals of Tourism Research; Sojourn; China; Journal of Chinese Religion; The International Journal of Diasporic Chinese Studies; Journal of Contemporary Chinese Affairs

### **Hong Kong Research Grants Council External expert reviewer**

Invited to offer expert comments on a proposal for a large research grant on youth tourism in Southeast Asia.

### **SERVICE TO UNIVERSITY**

Assistant Chair, School of Humanities and Social Sciences, July 2015-16.

- Active leadership role in overseeing the School's restructuring and building renovation
- Guide and assist in School's administrative matters

Member, School Re-appointment Committee, on-going since 2016.

Co-coordinator, HSS/SSS Global Asia Research Cluster on-going since 2015.

Deputy HOD, Division of Sociology, 2013-2014

Member, Tianjin International Summer Program Task Force, College of Humanities, Arts, and Social Sciences (NTU)

### **Conference organisation**

International conference on Secularisms and the Formations of Religion in Asia, 29 Feb-1 Mar 2016, NTU, Singapore.

International Conference on *Christianity in Contemporary China: Socio-Cultural Perspectives*, 7-8 Jan. 2011, NTU, Singapore

International conference on *Christianity and the State in Asia: Complicity and Conflict*, 10-12 Jan. 2007, NUS, Singapore

International workshop on *Technology and Religion in Contemporary Asia*, 19-29 Jan. 2006, Asia Research Institute, NUS, Singapore.

Symposium on *The Sacred in the Global City*, 10 March 2007, NUS, NTU and Singapore Museum.

### **Expert Commentary in Op-ed articles**

'Nepal's king faces tough fight to stay in power', commentary article in the *Straits Times*, 26 Jan 2006.

'Tibet's future: Dilemma for China', commentary article in the *Straits Times* 10 Sept 2005

'Nepal's king faces tests of strength', commentary article in the *Straits Times* 4 Feb 2005.

### **CONTRIBUTIONS TO SOCIETY**

Member, Executive Committee, civil society group, the Tangent

Founding and editorial board member, S/pores: new directions in Singapore studies. [www.s-pores.com](http://www.s-pores.com)

### **Expert Commentary on TV and Radio**

I have been a regular Mandarin commentator on Singapore current affairs, on Mediacorp Chinese radio station 95.8FM. I have also been regularly consulted by local newspapers such as the *Straits Times*, *Today*, and *Lianhe Zaobao* for my expert comments on current affairs such as issues related to Singaporean identity, casinos and economic change, politics in Singapore, Nepal and Tibet.



# Hung-Jen Yang

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## **Academic Position**

2018- present Associate Research Fellow, Institute of Sociology, Academia Sinica  
2013-2018 Associate Professor, Institute of STS, National Yang-Ming University  
2008-2013 Assistant Professor, Institute of STS, National Yang-Ming University  
2004-2008 Assistant Professor, Institute of Sociology, Nanhua University

## **Education**

2004 Ph.D., Sociology, National Taiwan University, Taipei, Taiwan  
1997 M.A., Sociology, National Tsing Hua University, Hsinchu, Taiwan  
1992 LL.B., Law, National Taiwan University, Taipei, Taiwan

## **Teaching and Research Interests**

Sociology of Religion, Community Studies, STS, Sociology of Technology,  
Social Theory and Modernity

## **Awards, Fellowships and Honors**

Visiting Scholar in Imperial College London, Fellowship Granted by “Aim for the Top University Plan,” the Ministry of Education, Taiwan. (2012.02 - 2013.01)  
Outstanding Teaching Award (2016)  
Excellent Research Awards (2011.08-2013.07; 2013.08-2015.07; 2015.08-2017.07)

## **Recent Research Projects**

PI, “Cultural Border Crossing in Yiguandao: the Discourses and Practices of Yiguandao Cultivators in English-Speaking Countries.” Ministry of Science and Technology, Taiwan. (MOST 106-2410-H-010-001-MY3) (2017.01-2019.12)

## **Intellectual Biography**

My current research projects focus on sociology of religion and Yiguandao studies. These interests of research can be traced back to my MA thesis, which was a case study of Yiguandao in Mid-Taiwan countryside, entitled “An Alternative Social Movement: the Cultivating and Proselytizing Actions of Yiguandao Followers in Mid-Taiwan.” After my master stage, I tried to broaden my research perspectives by adopting the holistic approach to work on community studies, which led to my PhD dissertation, “Making Community Work: An Ethnographic Analysis of a Town in Transition in Southern Taiwan.” Since my PhD dissertation, I have also focused on the approach of Actor-network theory and applied this theory to my research on religion. My recent article, “Syncretism and Translation: An Actor-network Analysis of the Yiguandao Community in the UK,” combined the holistic approach and ANT. As a continuation and extension from my research on the Yiguandao Community in the UK, I am now working on the topic of the globalization of Yiguandao.

Among “Salvationist religions” or “redemptive societies” appearing in Republican China as a wave of religious movements, Yiguandao is the most important one that adapts well to the conditions of modernity and spreads actively to many different cultures. Yiguandao started its proselytizing actions in the early 1930s in North China, and its network was expanded almost all over mainland China in the late

1940s. In the 1950s, although both the government in mainland China and the government in Taiwan put the “sectarian” label on Yiguandao and proclaimed it to be an illegal religion, Yiguandao still paved its way to the world. In the late 1980s, the number of Yiguandao followers in Taiwan grew to a significant scale, and in the process of democratization, the government in Taiwan finally legalized Yiguandao. Nowadays Yiguandao has established its prayer halls in more than 80 countries. Indeed, the globalization of Yiguandao is a significant phenomenon, which demands an analytic discussion.

Since the 1990s, several Yiguandao units have organized their preaching work overseas in such English-speaking countries as the U.S., the U.K., Canada and Australia. I aim to investigate and analyze the process of crossing the border

between different cultures in Yiguandao. Yiguandao is practiced in two models in English-speaking countries. The first type of Yiguandao prayer halls are established for the diasporic Chinese. With the creation of Yiguandao prayer halls, these diasporic Chinese reclaimed the traditional Chinese folk religion, with a set of familiar symbols, beliefs, and practices located in the migrant enclaves. Also, ethnic identification among these diasporic Chinese followers was strengthened. The second type of Yiguandao prayer halls are built up for the non-Chinese local followers. In the second type, the proselytizing cadres from Taiwan, Singapore, and Malaysia tried to create a new style of prayer halls for the non-Chinese locals in the Western cities. People of different ethnicities and of different religions started to gather in the western-style Yiguandao prayer halls and these non-Chinese local followers focus on the topic of self cultivation. Gradually, the interpretive flexibility of Dao emerges. Through the teaching that “Dao is not a religion” and the relevant ritual practices in the Yiguandao prayer halls, the followers from Anglicanism, Christianity, Catholicism, Judaism, and Islam grasp the specific meaning of “the encompassing of the contrary” in Dao.

Indeed, the study of cultural border crossing in Yiguandao has the potential to have a dialogue with sociology of religion, anthropology of religion, and religious studies. As a new phenomenon, research on cultural border crossing in Yiguandao can make important theoretical breakthroughs in dealing with such concepts or issues as contemporary religious revival, religions in multiple modernities, glocalization of religions, post-secularization of religions, religious economy, religious ecology, religions of overseas Chinese, and transnational translation of religious classics.

## **Publications**

### **Journal Papers**

Hung-Jen Yang, 2017, “An Actor-Network Analysis of the “Building Solar Farms over Fish Ponds” Scheme: Local Government, Solar PV Firms, and Local Farmers”, *Taiwan Journal of Anthropology* 15(2): 45-96. (in Chinese)

Hung-Jen Yang, 2017, “Dao in London: the Everyday Practices Of Yiguandao Cultivators under the Cross-cultural Conditions”, *Anthropology of Religion* 7: 297-317. (Social Sciences Academic Press, Beijing.) (in Chinese)

Hung-Jen Yang, 2015, “Reassembling Solar Farms, Reassembling the Social: A Case Study of Ping-Tung County in Southern Taiwan”, *East Asian Science, Technology and Society: An International Journal* 9(4):359–379.

Hung-Jen Yang, 2012, "Green Energy in Action: An ANT Analysis of the Innovation of the Micro Hydropower System in Taiwan", *Taiwanese Sociology* 23: 51-99. (in Chinese)

Hung-Jen Yang, 2011, "What Is Locality?--From the Perspective of Local Knowledge and Indigenous Category", *Thought and Words* 49(4): 5-29. (in Chinese)

Hung-Jen Yang, 2010, "Local Knowledge in the Context of Expert System of Knowledge: Chia-yi Charity Organization's Bridge-Building Practice", *Taiwanese Journal for Studies of Science, Technology and Medicine* 10: 129-190. (in Chinese)

Hung-Jen Yang, 2002, "The Invisible Technique: the Socio-technical History of Cultivating Wax Apples", *Taiwanese Journal for Studies of Science, Technology and Medicine* 2: 1-57. (in Chinese)

### **Books**

Hung-Jen Yang, 2014, *Making Community Work: An Ethnographic Analysis of a Town in Transition in Southern Taiwan*. Taipei: Socio Publishing Co., Ltd. (in Chinese)

Hung-Jen Yang, 2009, *The Social History of Chiayi County*. Chiayi: National Chung Cheng University & Chiayi County Government. (in Chinese)

### **Selected Book Chapters**

Hung-Jen Yang, 2015, "Syncretism and Translation: An Actor-network Analysis of the Yiguandao Community in the UK", Pp. 235-274 in *Current Religion in Everyday Life: Religious Individualization and Relational Being*, edited by Ying-Kuei Huang. Taipei: Socio Publishing Co., Ltd. (in Chinese)

Hung-Jen Yang, 2014, "Chia-yi Charity Organization: The Transformation from Traditional Charitable Bridge-Building Practice towards Modernity", Pp. 451-481 in *Writing Taiwan's Third Sector History I*, edited by Hsin-Huang Michael Hsiao. Kaohsiung: Chu-Liu Book Company. (in Chinese)

### **Selected Conference Presentations**

Hung-Jen Yang, 2019, "Cultural Border-Crossing of a Transnational Religion: the Emergence and Evolution of an English-Speaking Yiguandao Community in the US", From Taiwan to the World: the Globalization of Yiguandao in the 21st Century, Institute of Sociology, Academia Sinica, and French Centre for Research on Contemporary China in Taipei, June 10-11, 2019. (In Chinese, 35 pages)

Hung-Jen Yang, 2018, “Yiguandao under the Perspective of Multi-Modernities: the Construction and Evolution of the Discourse of ‘Five Religions, One Origin’”, *Reflection on Modernity: A Comparative Study*, Institute of Sociology, Academia Sinica, December 07-08, 2018. (In Chinese, 17 pages)

Hung-Jen Yang, 2014, “From Green Energy Governance to Green Economy: A Case Study of a County in Southern Taiwan, 2009-2013”, paper presented at *XVIII ISA World Congress of Sociology*, Yokohama, Japan, 2014-07-19.

Hung-Jen Yang, 2013, “Local Governance and Social Innovation of Green Energy in Southern Taiwan”, paper presented at *APSTSN Biennial Conference*, Singapore: National University of Singapore, 2013-07-16.

Hung-Jen Yang, 2010, “Green Energy Localized: the Innovation of Indigenous Knowledge in the Case of Micro Hydro Power System in Taiwan”, paper presented at *35<sup>th</sup> 4S Annual Meeting*, Tokyo, Japan.